

REQUEST FOR APPLICATIONS

Department of Transportation/Urban Forestry Division  
Government of the District of Columbia

Fiscal Year 2025  
Trail Ranger Program

Department of Transportation/Urban Forestry Division invites the submission of applications for funding under the Authorization of the Department of Transportation.

Announcement Date:	March 22, 2024
RFA Release Date:	April 5, 2024

Application Submission Deadline Date: April 19, 2024 at 12:00 pm

LATE APPLICATIONS WILL NOT BE FORWARDED TO THE REVIEW PANEL.

## Checklist for Applications

### Trail Ranger Program

- \_\_\_\_\_ The applicant organization/entity has responded to all sections of the Request for Applications.
- \_\_\_\_\_ The Applicant Profile, found in Attachment A, contains all the information requested and is placed at the front of the application.
- \_\_\_\_\_ The Certifications and Assurances listed in Attachments B and C are complete and contain the requested information.
- \_\_\_\_\_ The application is submitted with two original receipts found in Attachment D, attached to the outside of the envelope or package for DDOT approval upon receipt.
- \_\_\_\_\_ The Work Plan is complete and contains the information requested in Attachment E of the RFA.
- \_\_\_\_\_ The Staffing Plan is complete and contains the information requested in Attachment F of the RFA.
- \_\_\_\_\_ The Program Budget is complete and complies with the format found in Attachment G of the RFA. The budget narrative is complete and describes the category of items proposed.
- \_\_\_\_\_ Applicant organizations/entities pursuing this opportunity as a collaborative effort have completed and submitted a Collaboration Commitment Form, found in Attachment H of the RFA, for each collaborative partnership entered into.
- \_\_\_\_\_ The application is printed on 8 ½ by 11 inch paper, double-spaced, on one side, using twelve (12) point type with one-inch margins.
- \_\_\_\_\_ The Application Summary and Project Narrative sections are complete and within the eight (8) page limit for this section of the RFA submission.
- \_\_\_\_\_ The applicant is submitting two (2) copies of the application: the required original and one additional copy.
- \_\_\_\_\_ The application format conforms to the guide listed in Section VI Application Format (page 17 of the RFA).
- \_\_\_\_\_ The appropriate appendices, including program descriptions, staff qualifications, individual resumes, licenses and other supporting documentation are enclosed.
- \_\_\_\_\_ The application was submitted to Urban Forestry Division no later than 12:00 pm., EDT on the deadline of April 19, 2024.

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## **SECTION I                    GENERAL INFORMATION**

### **Introduction**

The Urban Forestry Division (UFD) within the District of Columbia (District) Department of Transportation (DDOT) is soliciting detailed proposals from organizations to manage a Trail Ranger program.

Trail Rangers will patrol the District's thirty-plus (30+) miles of multi-use trails and establish volunteer clean up days, report trail maintenance issues, perform basic bike maintenance repairs, report safety concerns, provide trail usage feedback, and generally encourage productive use and activation of the entire trail network. Trail Rangers will provide informational/educational/way finding materials including trail system maps, local trail-related regulations and contact information for District personnel to customers. Cyclists, skaters, joggers and pedestrians who utilize area trails are the intended customers. The Trail Ranger program is a way to support trail users, keep the local trail system safe and promote active lifestyle choices.

The ideal applicant's Trail Rangers will be comfortable distributing trail information to fellow trail users and enthusiastic about helping the District to improve its extensive trail system. Applicant's Trail Rangers will patrol the trails, report trail maintenance issues via electronic work request processing tools, report and mitigate trash/debris/glass issues, report safety concerns, and provide customer feedback reports to the District Department of Transportation's Urban Forestry Division. Applicant's Trail Rangers shall be trained in basic bicycle maintenance, carry a tool kit and bike pump, learn about safety issues unique to the District's trail system, and keep DDOT up to date on trail issues, concerns, and conditions. Applicant's Trail Rangers will carry trail maps and other District related information for distribution to the public. Applicant's Trail Rangers shall supply their own bikes, helmets, trailers, smart phone/tablet, staff uniforms, Personal Protective Equipment (PPE), and safety incident related supplies for trail incidents.

### **Scope**

The DC Department of Transportation, Urban Forestry Division (UFD) seeks applications from qualified organizations to provide Trail Ranger services along the thirty-plus (30+) miles of multi-use trails for the District Department of Transportation. The Agency's priorities for providing these Trail Ranger services include the following: perform volunteer clean up days, report trail maintenance issues, perform basic bike maintenance repairs, report safety concerns, and provide trail usage data for citizen feedback. Period of Performance is from Date of Award through end of each option year date over a base plus four year process.

### **Eligible Organizations/Entities**

Applications are requested from public agencies or private not-for-profit organizations established service providers based in the District.

### **Source of Grant Funding**

Funds were made available by the D.C. City Council starting in the 2014 budget for this program.

**Award Period**

The term of this grant shall be from the date of the award through the base year with the possibility of extended each year for four years (base plus four year grant period). Funding shall begin from the date of signature to the grant agreement by the Director of DDOT, and the Applicant (the Parties). The Applicant shall begin performance effective on the date the grant agreement is signed by the Parties.

**Grant Award and Amounts**

An amount not to exceed six hundred eighty thousand dollars and zero cents (\$680,000.00) is available for these services under the Act for each of the option years to include the base.

**Use of Funds**

Grant funds shall only be used to support activities delineated in the Program Scope of this RFA.

**Contact Person**

For further information, please contact:

John O’Neill, Lead Forester  
Urban Forestry Division  
Department of Transportation  
District of Columbia  
250 M St., SE, 4th Floor  
Washington, DC 20003  
Telephone#: (202) 527 - 5633  
Fax #: (202) 671-5103  
Email: [john.oneill@dc.gov](mailto:john.oneill@dc.gov)

**Internet**

In order to receive updates and/or addenda to this RFA, or other related information, applicants who obtain this RFA through the internet are advised to immediately email the following information to John O’Neill, [john.oneill@dc.gov](mailto:john.oneill@dc.gov)

Name of applicant organization  
Contact person  
Mailing address  
Telephone and fax numbers  
Email address

**Explanations to Prospective Applicants**

Applicants are encouraged to mail or email their questions to John O'Neill on or before Friday, April 19, 2024 at 12:00 PM EDT. Questions received after the deadline date will not receive responses. Please allow ample time for mail to be received prior to the deadline date.

## SECTION II            PROGRAM SCOPE

### Overview

Trail Rangers will patrol the District's 30+ miles of multi-use trails (*see* Trail Table, p. 10. Trail Table is subject to change and modification over the life of this funding opportunity.) for the District and establish volunteer clean up days, report trail maintenance issues, perform basic bike maintenance repairs, report safety concerns, and provide trail usage feedback. Trail Rangers will provide informational, educational, and wayfinding materials to the public, to potentially include trail system maps, local trail-related regulations, and contact information for District personnel. Cyclists, skaters, and walkers who utilize area trails on a regular basis are the intended customers and users for which the applicant will provide services. Successful applications will include the following five criteria:

- Ability to schedule and promote cleanup events where volunteers and/or paid staff remove debris, trash, and vegetation from the District's multi-use trails;
- Ability to evaluate and report trail conditions on a daily basis;
- Ability to conduct basic bike repairs as needed for users of the trail;
- Ability to ensure that all safety issues are directed to DDOT or MPD;
- Ability to establish a feedback loop for DDOT and concerned citizens regarding trail issues.

### Background

DDOT through UFD manages 30+ miles of multi-use trails in the District of Columbia. Cyclists, skaters, walkers and runners use the trails on a daily basis. The trails are also part of DDOT's multi-modal transportation plan to provide other ways for citizens to get to and from work or around the city. The trails are part of a larger network of connected trails that feed into Maryland and Virginia. DDOT seeks to provide a high quality experience that provides safe passage and promotes healthy alternatives for our citizens.

### General Responsibilities

The following tasks must be defined and included as part of all model programs:

- (1) **Establishing Volunteer Clean Up Days:** The Applicant shall establish a program to organize, market, and complete volunteer and/or paid staff work events throughout the spring/summer/fall seasons. The Applicant shall make reasonable effort to evenly distribute these events throughout DDOT's trail network. Events should be published so that the local community is aware and can participate but the leadership and organization of each event should come from the Applicant. This is not a focus of the grant and should be done only after a staffing plan and maximum number of hours are met for being on the trail each day.



- (2) **Evaluating and reporting on trail conditions through daily reports:** The Applicant shall provide all Trail Rangers with the ability to report issues via electronic devices through the DC 311 app and to post events related to their service on a public dashboard maintained by the District of Columbia. The Trail Rangers will carry supplies and equipment needed to perform the scope of work based on maximizing the staff time on the trail during the peak periods of the season. Daily presence shall be the focus of any proposed plan.
- (3) **Ensuring that all safety issues are directed to DDOT or MPD:** The Applicant shall report trail safety concerns, such as cracking, lighting issues, sinkholes, etc., to DDOT immediately upon discovery. The Applicant shall report all crime and public safety issues to MPD and FEMS immediately upon discovery via 911 or 311.
- (4) **Establishing a feedback loop for DDOT and concerned citizens regarding trail issues:** The Applicant shall report to DDOT, no less than monthly, on trail user numbers and specific reoccurring trail issues. The Applicant shall also create a report after each volunteer day that highlights number of hours, number of volunteers, tasks completed, and other work related to the effort. Volunteer day reports may be conjoined with monthly reports, at the discretion of the Applicant.

## **Records**

The Applicant shall keep accurate records of the program and the ongoing progress of the program activities and submit monthly status reports.

The Applicant shall provide the Grant Administrator, and other authorized representatives of the Department of Transportation and the District government, such access to program and financial records as may be necessary for monitoring purposes. To ensure confidentiality and security, records should be kept in a locked file controlled by the Applicant staff.

The Applicant shall retain all records for at least three (3) years following final closeout of the grant.

## **Monitoring**

The DDOT/UFD Bike Trail Coordinator or his/her designee shall monitor and assess the performance of the Applicant according to the scope of work and related service delivery standards set forth in the grant agreement.

The Applicant shall provide the DDOT/UFD Bike Trail Coordinator and other authorized representatives of DDOT and the District government, such access to its facilities, records, customers and staff as may be necessary for monitoring purposes.

DDOT shall assign a staff person to monitor the project. The DDOT/UFD Bike Trail Coordinator or designee shall review all written policies and procedures applicable to the project, review all monthly reports, conduct site inspections, and hold periodic conferences with the Applicant to assess Applicant's performance in meeting the requirements of the grant agreement.

## Security Certifications

The Applicant must provide certifications herein that if funded, as Applicant it shall conduct routine pre-employment criminal record background checks of all the Applicant's staff that will provide services under this/these contact(s) as permitted by applicable D.C. law. Except for health professionals licensed in accordance with D.C. Official Code § 3-1205.01 *et seq.*, the Applicant(s) shall include a copy of the current National Criminal Information Center Report and Child Protective Services Report on abuse and neglect. Any conviction or arrest identified in the background checks of the Applicant(s) employees will be reported to DDOT, which will determine the employee's suitability for employment.

## Certifications and Assurances

Applicants shall complete and return the Certifications and Assurances found in Attachments B and C with the application submission.

## Table of Trails

<b>Trail Name</b>	<b>Primary Responsibility</b>	<b>Mileage</b>
Anacostia River Trail East Bank	DDOT/NPS	7.27
Anacostia River Trail West Bank	DDOT/NPS	4.26
Anacostia Riverwalk Trail	DDOT	1.1
Frederick Douglass Memorial Bridge & Ovals	DDOT	2.36
Klinge Valley Trail	DDOT	0.66
Malcolm X Trail	DDOT	1.2
Maine Ave SW Cycle Track	DDOT	0.66
Marvin Gaye Trail	DDOT/DPR	2.39
Metropolitan Branch Trail	DDOT	4.49
Oxon Cove Trail	DDOT/DGS	0.15
Oxon Run Trail	DDOT /DPR	3.52
Pennsylvania Ave SE Trail	DDOT	0.97
South Dakota Ave Trail	DDOT	0.52
South Capitol Street Trail	DDOT	0.35
Suitland Parkway Trail	DDOT	1.97
Virginia Ave SE	DDOT	0.71
	<b>Total</b>	<b>32.58</b>

## **SECTION III            GENERAL PROVISIONS**

### **Insurance**

The Applicant, when requested, must be able to show proof of all insurance coverage required by law. All applicants that receive awards under this RFA must show proof of insurance prior to receiving funds.

### **Audits**

At any time or times before final payment and three (3) years thereafter, the District may have the applicant's expenditure statements and source documentation audited.

### **Nondiscrimination in the Delivery of Services**

In accordance with Title VI of the Civil Rights Act of 1964, as amended (Pub. L. No. 88-352, 42 U.S.C. § 2000a *et seq.* ), no person shall, on the grounds of race, color, religion, nationality, sex, or political opinion, be denied the benefits of, or be subjected to discrimination under, any program activity receiving federal TANF funds.

In accordance with the DC Human Rights Act of 1977, as amended (D.C. Law 2-38, D.C. Official Code §2-1401.01 *et seq.*), the District of Columbia does not discriminate on the basis of race, color, religion, national origin, sex, age, marital status, personal appearance, sexual orientation, gender identity or expression, familial status, family responsibilities, matriculation, political affiliation, genetic information, disability, source of income, status as a victim of an intra-family, offense, and place of residence or business. Sexual harassment is a form of sex discrimination, which is also prohibited by the DC Human Rights Act. Discrimination in violation of the DC Human Rights Act will not be tolerated. Violators will be subject to disciplinary actions.

In accordance with the DC Language Access Act of 2004 (D.C. Law 15-167, D.C. Official Code § 2-1931 *et seq.*), District government programs, departments, and services must assess the need for, and offer, oral language services and provide written translations of vital documents into any non-English language spoken by a limited or no-English proficient population that constitutes 3% or 500 individuals, whichever is less, of the population served or encountered, or likely to be served.

During the performance of the grant, the Applicant and any of its sub-applicants shall comply with the Americans with Disabilities Act of 1990 (ADA). The ADA makes it unlawful to discriminate in employment against a qualified individual with a disability. See 42 U.S.C. §12101 *et seq.*

## Programmatic Requirements

### Deliverables

CLIN	Deliverable	Preferred Format and Method of Delivery	Date Due to DDOT
C.5.1	Reports about staff work loads, task completions, and service requests.	Updates via city-maintained public dashboard	Daily
C.5.2	Work plans, turnout, hours worked, and tasks completed during volunteer work days.	Excel or Word doc via email	Monthly
C.5.3	Staffing lists, certified payrolls, and staffing processes.	Excel or Word doc via email	Monthly

## **SECTION IV            APPLICATION SUBMISSION**

### **Submission Date and Time**

In order to be considered for funding, applications must be received no later than 12:00 PM on April 19, 2024. All applications will be recorded upon receipt. Applications submitted after the deadline on April 19, 2024 will not be considered for funding. Supplements, deletions, or changes to the application will not be accepted after submission.

### **Number of Copies**

The original and one (1) copy of the application must be submitted in a sealed envelope or package by the deadline date and time. Applications will not be considered for funding if the applicant fails to submit the required number of copies. Emailed or faxed applications will not be accepted.

### **Location to Submit Application**

Applications must be received at or before the deadline date and time at the following location:

John O'Neill, Lead Forester  
Urban Forestry Division  
Department of Transportation  
District of Columbia  
250 M St. SE, 4th Floor  
Washington, DC 20003  
Telephone#: (202) 527 - 5633  
Fax #: (202) 671-5103  
Email: *john.oneill@dc.gov*

For hand delivered applications, applicants should allow at least one hour before the deadline time to clear security protocols.

**Mail/Courier/Messenger Delivery**

Applications mailed or delivered by messenger/courier services must be received on or before April 19, 2024, 12:00 p.m. Applications arriving via messenger/courier services after the posted deadline of 12:00 p.m. on April 19, 2024, will not be considered for funding. Application packages must be delivered to and received by an Urban Forestry Division staff member and not left at the security desk or other location by the courier service.

## **SECTION V REVIEW AND SCORING OF APPLICATIONS**

### **Review Panel**

The review panel will be composed of neutral, qualified, professional individuals who have been selected for their experience in trail maintenance, data analysis, evaluation, and public space planning and implementation. The review panel will review, score, and rank each applicant's proposal. Upon completion of its review, the panel shall make recommendations for awards based on the scoring process. DDOT shall make the final funding determinations.

### **Scoring Criteria**

Applicants' proposal submissions will be objectively reviewed against the following specific scoring criteria.

#### **Criterion A: Program Design (Total 30 Points).**

- The proposed activities and work plan will result in timely project start-up, in the accomplishment of project objectives, and will contain or are consistent with program objectives described in the Program Scope (15 Points).
- The proposal clearly describes the methods to be used to complete the project and manage the tasks that are being requested by DDOT (15 points).

#### **Criterion B: Organizational Capability and Relevant Experience (Total 35 Points).**

- The applicant must demonstrate the knowledge and experience relevant to the service sought (10 Points).
  - The applicant provides documented community experience (e.g. Linkages with other community-based organizations) working with volunteers, working on trail programs, and the capacity to successfully meet the responsibilities associated with this grant.
  - If no experience has been acquired, describe how past experiences to the community will prove beneficial in this undertaking.
- The applicant has a clear staffing plan to provide for the service request herein. The applicant also has the technical capability to maintain an information-based work process sufficient to produce required reports for DDOT (25 Points).

#### **Criterion C: Sound Fiscal Management and Reasonable Budget (Total 20 Points).**

- The applicant must provide evidence of sound fiscal management and financial stability and document the availability of resources other than the grant funds that supports the organization (10 Points).
- The applicant must demonstrate that the proposed budget is reasonable, realistic, and will achieve project objectives such as maximum time on the trail with the rangers (10 Points).

#### **Criterion D: Overall Feasibility of the Proposal (Total 15 Points).**

- Applicant provides documentation that the proposed program will be fully supported by management and the governing body of the Applicant (parent organization, if applicable), that the project is compatible with the mission of the organization, and

will be effectively coordinated and integrated with its other activities.

**Decision on Awards**

The recommendations of the review panel are advisory only and are not binding on the Department of Transportation. The final decision on awards rests solely with DDOT. After reviewing the recommendations of the review panel and any other information considered relevant, DDOT shall decide which applicants to award funds and the amounts to be funded.



## **SECTION VI APPLICATION FORMAT**

Applicants are required to follow the format below and each application must contain the following information:

- Applicant Profile (See Attachment A);
- Table of Contents;
- Application Summary (Not to exceed 3 pages);
- Project Narrative (Not to exceed 5 pages);
- Certifications and Assurances (Not counted in page total, Attachments B and C);
- Program Budget and Budget Narrative (Not counted in page total, Attachment G);
- Appendices (Attachments: E - Work Plan; F - Staffing Plan; H - Collaboration).

The maximum number of pages for the total application cannot exceed 20 pages on 8 ½ by 11- inch paper. Margins must be no less than 1 inch and a font size of 12-point is required (Times New Roman or Courier type recommended). Pages should be numbered. The review panel will not review applications that do not conform to these requirements.

### **Description of Application Sections**

The purpose and content of each section is described below. Applicants should include all information needed to adequately describe their objectives and plans for services. It is important that applications reflect continuity among the goals and objectives, program design, work plan of activities, and that the budget demonstrates the level of effort required for the proposed services.

#### **Applicant Profile**

Each application must include an Applicant Profile, which identifies the applicant, type of organization, project service area, and the amount of grant funds requested. See Attachment A.

#### **Table of Contents**

The Table of Contents should list major sections of the application with quick reference page indexing.

#### **Application Summary**

This section of the application should be brief and serve as the cornerstone of the application. The application summary should highlight the major aspects of the objectives that are discussed in depth in other sections of the application.

#### **Project Narrative**

This section of the application should contain the narrative that justifies and describes the

project to be implemented. The project narrative should include the following:

- Specific, measurable program objectives for the service area of the application;
- Specific service(s) to be provided;
- Detailed work plan for activities;
- Proposed impact of the project due to the involvement of your organization;
- History with the specified community in general; and
- Experience with serving public spaces within a community in this capacity - if no experience has been acquired, describe how past linkages to the community will prove beneficial in this undertaking.

### **Certifications and Assurances**

Applicants shall provide the information requested in Attachments B and C and return them with the application. If an applicant is not incorporated, a representative from the incorporated, collaborating organization must sign the Certifications and Assurances.

### **Program Budget and Budget Narrative**

A standard budget form is provided in Attachment G. The budget for this application shall contain detailed, itemized cost information that shows personnel and other direct costs. The detailed budget narrative shall contain a justification for each category listed in the budget. The narrative should clearly state how the applicant arrived at the budget figures.

- **SALARIES AND WAGES:** Show proposed salaries and wages for all project staff.
- **FRINGE BENEFITS:** Include in proposed benefits comparable to those paid to the other members of the applicant's staff. Show fringe rate.
- **CONSULTANTS / EXPERTS:** Proposed costs of all contracts for services and goods except for those that belong under other categories such as equipment, supplies, construction, etc.
- **OCCUPANCY:** Show rental or leasing of space for the project. Rents proposed must be comparable to prevailing rates in the surrounding geographic area.
- **TRAVEL AND TRANSPORTATION:** Show proposed expenditures for travel, including estimated staff, consultant, and participant travel. Include per diem and reimbursement policy.
- **SUPPLIES & MINOR EQUIPMENT:** Proposed supplies and educational materials.
- **CAPITAL EQUIPMENT & OUTLAYS:** Proposed major equipment over three hundred dollars (\$300).
- **COMMUNICATIONS:** Include utilities and telephone and maintenance services directly related to project activities.
- **OTHER DIRECT COST:** Show rental or leasing of space for the project. Rents proposed must be comparable to prevailing rates in the surrounding geographic area. Include utilities, telephone, and maintenance services directly related to project activities. Include insurances, staff training costs, subscriptions, and

postage.

- **INDIRECT COST / OVERHEAD:** Total amount of indirect costs. This category should be used only when the applicant currently has an indirect cost rate approved by the District.

### **Appendices**

This section shall be used to provide technical material, supporting documentation and endorsements. Such items may include:

- Audited financial statement;
- Indication of organization status;
- Roster of the Board of Directors;
- Proposed organizational chart for the project;
- Organizational budget (as opposed to project budget);
- Letters of support or endorsements;
- Staff resumes (if applicable); or
- Planned job descriptions (if applicable).

**SECTION VII**

**LIST OF ATTACHMENTS**

**Attachment A**  
**Attachment B**  
**Attachment C**  
**Attachment D**  
**Attachment E**

Applicant Profile  
Certifications  
Assurances  
Original Receipt  
Work Plan

**Attachment F**  
**Attachment G**  
**Attachment H**

Staffing Plan  
Budget  
Collaboration  
Commitment Form

**Attachment A**

**Trail Ranger Program**

**Applicant Profile**

**Place this form at the front of the application.**

**Applicant's Name:**

**TYPE OF ORGANIZATION**

**Small Business** \_\_\_\_\_ **Non-Profit Organization** \_\_\_\_\_ **Other** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Office Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_

**Federal ID No.:** \_\_\_\_\_

**Program Description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**BUDGET**

**Total Funds Requested:** \_\_\_\_\_

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
Office of the Chief Financial Officer**

**Certifications Regarding  
Lobbying; Debarment, Suspension, and Other Responsibility  
Matters; and Drug-Free Workplace Requirements**

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 28 C.F.R. Part 69, "New Restrictions on Lobbying" and "Government-wide Debarment and Suspension (Non-procurement) and 28 C.F.R. §83.670, "Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact.

**1. LOBBYING**

As required by Section 1352, Title 31 of the U.S. Code and implemented at 28 C.F.R. Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 C.F.R. Part 69, the applicant certifies that:

- (a) No Federally appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;
- (b) If any funds other than Federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - III, "Disclosure of Lobbying Activities," in accordance with its instructions;
- (c) The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers including subgrants, contracts under grants and cooperative agreements, and subcontracts, and that all sub--recipients shall certify and disclose accordingly.

## **2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS**

- A. As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 C.F.R. Part 67, for prospective participants in primary covered transactions, as defined at 28 C.F.R. § 83.670, for prospective participants in primary covered transactions, the applicant certifies that it and its principals:**
- a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;**
  - b. Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public Federal, State, or local transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;**
  - c. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and**
  - d. Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and**
- B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.**

## **3. DRUG-FREE WORKPLACE (APPLICANTS OTHER THAN INDIVIDUALS)**

- A. As required by the Drug Free Workplace Act of 1988, as amended (Pub. L. No. 100-690) and implemented at 28 C.F.R. Part 83, the applicant certifies that it will or will continue to provide a drug-free workplace by:**
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition;**
  - (b) Establishing an on-going drug-free awareness program to inform employees about:**
    - 1. The dangers of drug abuse in the workplace;**
    - 2. The applicant's policy of maintaining a drug-free workplace;**
    - 3. Any available drug counseling, rehabilitation, and employee assistance programs; and**
    - 4. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;**
  - (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);**
  - (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:**

1. Abide by the terms of the statement; and
  2. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- (e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title to the grantor. Notice shall include the identification number(s) of each affected grant;
- (f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:
1. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  2. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- (g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

The applicant may insert in the space provided below the sites for the performance of work done in connection with the specific grant:

Place of Performance (Street address, city, county, state, zip code)

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#### **4. DRUG-FREE WORKPLACE (APPLICANTS WHO ARE INDIVIDUALS)**

As required by the Drug-Free Workplace Act of 1988, as amended (Pub. L. No. 100-690) and implemented at 28 C.F.R. Part 83:

- A. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant; and
- B. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within ten (10) calendar days of the conviction, to the grantor.



**As the duly authorized representative of the applicant,  
I hereby certify that the applicant will comply with the above certifications.**

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**1. Applicant Name and Address**

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**2. Application Number and/or Project Name**

---

**3. Federal Tax Identification No.**

---

**4. Typed Name and Title of Authorized Representative**

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**5. Signature**

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**6. Date**

## Attachment C

### ASSURANCES

**The applicant hereby assures and certifies compliance with all Federal statutes, regulations, policies, guidelines, and requirements, including OMB Circulars No. A-21, A-110, A-122, A-128, A-87; E.O. 12372 and Uniform Administrative Requirements for Grants and Cooperative Agreements - 28 CFR, Part 66, Common Rule, that govern the application, acceptance and use of federal funds for federally-assisted project, if applicable.**

**Also, the Application assures and certifies that:**

**It possesses legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.**

**If applicable, it will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970, as amended (Pub. L. No. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally-assisted programs.**

**If applicable, it will comply with provisions of Federal law which limit certain political activities of employees of a State or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 U.S.C. 1501, *et seq.*).**

**It will comply with the minimum wage and maximum hour's provisions of the Federal Fair Labor Standards Act if applicable.**

**It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private**

**gain for themselves or others, particularly those with whom they have family, business, or other ties.**

**It will give the grantor, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.**

**It will comply with all requirements imposed by the grantor concerning special requirements of Law, program requirements, and other administrative requirements.**

**It will insure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify the grantor of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.**

**If applicable, it will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, as amended (Pub. L. No. 93-234, 42 U.S.C. § 4002). Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards. The phrase "Federal Financial Assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.**

**If applicable, it will assist the grantor in its compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (Pub. L. No. 89-665, 16 U.S.C. § 470 *et seq.*), Executive Order 11593, and the Archeological and Historical Preservation Act of 1966, as amended (Pub. L. No. 93-291, 16 U.S.C. 569a-1 *et seq.*). By (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 C.F.R. § 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.**

**If applicable, it will comply with the provisions of 28 C.F.R. applicable to grants and cooperative agreements including Part 18 and Part 22, Confidentiality of Identifiable Research and Statistical Information; Part 42, Nondiscrimination/Equal Employment Opportunity Policies and Procedures; Part 61, Procedures for Implementing the National Environmental Policy Act, as amended; Part 63,**

**Floodplain Management and Wetland Protection Procedures; and Federal laws or regulations applicable to Federal Assistance Programs.**

**It will comply, and all its applicants will comply, with; Title VI of the Civil Rights Act of 1964, as amended (Pub. L. No. 88-352); Section 504 of the Rehabilitation Act of 1973, as amended; Subtitle A, Title III of the Americans with Disabilities Act (ADA) (1990), as amended (42 U.S.C. § 12181 -12189); Title IX of the Education Amendments of 1972, as amended; and the Age Discrimination Act of 1975, as amended (45 C.F.R. § 91).**

**In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, sex, or disability against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, U.S. Department of Justice.**

**If applicable, it will provide an Equal Employment Opportunity Program if required to maintain one, where the application is for \$500,000 or more.**

**If applicable, it will comply with the provisions of the Coastal Barrier Resources Act, as amended (Pub. L. No. 97-348, 16 U.S.C. § 3501 *et seq.*) which prohibits the expenditure of most new Federal funds within the units of the Coastal Barrier Resources System.**

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**Signature & Title**

**Date**

DEPARTMENT OF TRANSPORTATION

SUBMISSION RECEIPT

Trail Ranger Program

RFA #

THE DISTRICT DEPARTMENT OF TRANSPORTATION (DDOT) IS IN  
RECEIPT OF A PROPOSAL FROM:

---

(Contact Name/ Please Print Clearly)

---

(Organization Name)

---

(Address, City, State, Zip Code)

---

(Phone/ Fax)

---

(Amount Requested)

**DDOT USE ONLY:**

**Please Indicate:**

ORIGINAL AND COPY RECEIVED ON THIS DATE: \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_

**PROPOSALS WILL NOT BE ACCEPTED AFTER 12:00 PM**

**Attachment E  
 (applicant may submit  
 original Work Plan but  
 must label as  
 Attachment E)**

**Work Plan**

**Trail Ranger Program**

<b>Agency:</b>										<b>Submission Date:</b>			
<b>Services Area:</b>										<b>Project Manager:</b>			
<b>Budget:</b>										<b>Telephone #:</b>			
<b>Measurable Objectives</b>	<b>First Quarter</b>			<b>Second Quarter</b>			<b>Third Quarter</b>			<b>Fourth Quarter</b>			
<b>Objectives:</b>	<b>Oct.</b>	<b>Nov.</b>	<b>Dec.</b>	<b>Jan.</b>	<b>Feb.</b>	<b>Mar.</b>	<b>April</b>	<b>May</b>	<b>June</b>	<b>July</b>	<b>Aug.</b>	<b>Sept.</b>	
<b>Activities:</b>													
1.													
2.													
3.													
4.													
5.													
6.													
7.													

**Attachment F (applicant may submit original Staffing Plan but must label as Attachment F)  
Trail Ranger Program**

**Staffing Plan**

Name	Position Title	Filled / Vacant	Annual	% of Effort

Program Director's Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Attachment G  
Trail Ranger Program**

Agency:

Service Area:

Date of Submission:

Project Manager:

Budget:

Telephone #:

CATEGORY	ADMINISTRATION	PROGRAM / SERVICE	TOTAL
SALARIES / WAGES			
FRINGE BENEFITS			
CONSULTANTS			
OCCUPANCY			
TRAVEL / TRANSPORTATION			
SUPPLIES & MINOR EQUIPMENT			
CAPITAL OUTLAYS			
CLIENT COSTS			
COMMUNICATIONS			
OTHER DIRECT COST			
INDIRECT COST / OVERHEAD			
<b>TOTAL</b>			

Program Director's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**Attachment H  
Trail Ranger Program**

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**Collaboration Commitment Form**

Please include information on this form about the activities and/or services that will be provided by the collaborating organizations. The application must demonstrate the level of effort for each partner, proposed services, and provide the budget costs of the collaboration in the applicant's application submission.

Collaborating Organization(s):

Name:

Address: \_

Telephone & Fax Number: \_

Describe Collaboration(s): (Use additional blank sheets if needed.)

The signatures below indicate that these organizations have collaborated on the development of the application and agree to continue the partnership throughout the implementation of the project as described in this application submission.

Authorized Representative(s)

Names(s): \_\_\_\_\_ Signature(s)

Tel.: \_\_\_\_\_

Tel.: \_\_\_\_\_

Tel.: \_\_\_\_\_

Date: \_\_\_\_\_