

**REQUEST FOR APPLICATIONS (RFA): DHS-FSA-HYRA-001-21**

**Government of the District of Columbia  
Department of Human Services**

**Fiscal Years 2021**

**District of Columbia Homeless LGBTQ Youth Extended Transitional Housing Programs**



**Announcement Date: 08/24/2020 RFA**

**Release Date: 08/28/2020**

**Pre-application Conference Date: 09/08/2020**

**Application Submission Deadline: 09/25/2020**

**LATE APPLICATIONS WILL NOT BE FORWARDED TO THE REVIEW PANEL**

## Executive Summary:

The District of Columbia (District), Department of Human Services (DHS), is accepting applications for Fiscal Year 2021 (FY21) to establish a youth extended transitional housing program in the District of Columbia per the requirements of the End Youth Homelessness Amendment Act of 2014, D.C. Law 20-155 which amended the Homeless Services Reform Act of 2005, effective October 22, 2005 (D.C. Law 16-35, D.C. Official Code § 4-751.01 *et seq*), and the Comprehensive Plan to End Youth Homelessness (CPEYH), Solid Foundations DC: Strategic Plan to Prevent and End Youth Homelessness.

[https://ich.dc.gov/sites/default/files/dc/sites/ich/page\\_content/attachments/Solid%20Foundations%20DC%20web%201.5.pdf](https://ich.dc.gov/sites/default/files/dc/sites/ich/page_content/attachments/Solid%20Foundations%20DC%20web%201.5.pdf). Note that all of the housing programs also include case management services.

The District seeks to add youth-friendly supportive housing and case management services where youth ages 18 - 24 facing housing crises are comfortable and provided with resources to enable them to grow and move toward stability and self-sufficiency. In that vein, DHS is putting forth this RFA to identify multiple service providers with clear plans to create one or more of the housing program described herein.

<b>Funding Opportunity Title:</b>	FY 2021 LGBTQ Youth Extended Transitional Housing Programs (Short: ETH)
<b>Funding Opportunity Number:</b>	<b>DHS-FSA-HYRA-001-21</b>
<b>Deadline for Submission:</b>	4:00 PM, September 25 <sup>th</sup> , 2020 Mariah Green <a href="mailto:mariah.green@dc.gov">mariah.green@dc.gov</a>
<b>Total Estimated Available Funding:</b>	Up to six hundred thousand dollars and zero cents (\$600,000) for Extended Transitional Housing
<b>Total Estimated Number of Awards:</b>	Up to two (2) for Extended Transitional Housing
<b>Total Estimated Award Amount:</b>	Eligible organizations can be awarded up to six hundred thousand dollars and zero cents (\$600,000.00). No single award will exceed six hundred thousand dollars and zero cents (\$600,000.00).
<b>Period of Performance:</b>	October 1, 2020 - to September 30, 2021
<b>Length of Award:</b>	Twelve (12) months with up to five (5) additional option years
<b>Eligible Applicants:</b>	Local social services organizations, not-for-profit corporations, non-profit organizations and charitable organizations, including faith-based organizations

based in, and serving the target population in the  
District of Columbia

# NOTICE

## PRE-APPLICATION CONFERENCE

ATTENDANCE IS RECOMMENDED

District of Columbia Homeless LGBTQ Youth Extended Transitional Housing Program

RFA: DHS-FSA-HYRA-001-21

**WHEN:** Tuesday, September 8<sup>th</sup>, 2020

**WHERE:** Virtual platform hosted by the Department of Human Services  
(meeting link disclosed after RSVP deadline)

**TIME:** 11:00 a.m. – 1:00 p.m.

**CONTACT PERSON:** Mariah Green, Program Analyst  
Email: [mariah.green@dc.gov](mailto:mariah.green@dc.gov)  
Phone: 202-271-2022

Please RSVP to attend the Pre-Application Conference: no later than September 4<sup>th</sup>, 2020. You may RSVP via telephone to Tamara Mooney, Program Analyst, 202-271-2022, or by email to [mariah.green@dc.gov](mailto:mariah.green@dc.gov).

**The following terms and conditions are applicable to this and all Requests for Applications (RFA) issued by the District of Columbia Department Human Services (DHS):**

1. Funding for an award is contingent on continued funding available to DHS.
2. The RFA does not commit DHS to make an award.
3. DHS reserves the right to accept or deny any or all applications, if DHS determines it is in the best interest of DHS to do so. DHS shall notify the applicant if it rejects that applicant's proposal.
4. DHS may suspend or terminate any RFA pursuant to its own grant-making rule(s) or any applicable federal regulation or requirement.
5. DHS reserves the right to issue addenda and/or amendments subsequent to the issuance of the RFA, or to rescind the RFA.
6. DHS shall not be liable for any costs incurred in the preparation of applications in response to the RFA. Applicant agrees that all costs incurred in developing the application are the applicant's sole responsibility.
7. DHS may conduct pre-award site visits to verify information submitted in the application and to determine if the applicant's facilities are appropriate for the services intended. In addition, DHS may review the fiscal system and programmatic capabilities to ensure that the organization has adequate systems in place to implement the proposed program.
8. DHS may enter into negotiations with an applicant and adopt a firm funding amount or other revision of the applicant's proposal that may result from negotiations.
9. DHS shall provide the citations to the statute and implementing regulations that authorize the grant or sub grant; all applicable federal and District regulations, such as OMB Circulars 2 CFR 200, 2 CFR 180, 2 CFR 225, 2 CFR 220, and 2 CFR 215; payment provisions identifying how the grantee will be paid for performing under the award; reporting requirements, including programmatic, financial and any special reports required by the granting Agency; and compliance conditions that must be met by the grantee.
10. If there are any conflicts between the terms and conditions of the RFA and any applicable federal or local law or regulation, or any ambiguity related thereto, then the provisions of the applicable law or regulation shall control and it shall be the responsibility of the applicant to ensure compliance.

**Additional information about RFA terms may be obtained at [Division of Grants Management](#) (Citywide Grants Manual and Sourcebook).**

✓	<b>Checklist for RFA Application</b>
	Application proposal format follows the "Proposal Format and Content" listed in Section VIII.C.1. of the RFA.
	Application is printed on 8 1/2 by 11-inch paper, 1.5 spaced, on one side, using 12-point type with a minimum of one-inch margins, with <b>all</b> pages numbered.
	Applicant Profile (Attachment A), contains all the information requested and is attached as the Face Sheet.
	Table of Contents follows the Applicant Profile (Attachment A)
	Narrative for Section VIII.C.: 2-Program Narrative, 3-Proposed Project Plans, 4-Fiscal and Financial Management, 5-Program Reporting, and 6-Applicant Qualifications must not exceed 12 pages. Note: Attachments and appendices do not count toward the page limit.
	Program Budget and Budget Narrative Justification (Attachment G) is complete and complies with the budget form. The line item budget narrative justification describes the categories of items proposed. Indirect costs must not exceed 10 percent of the total grant budget.
	Proposed Work Plan (Attachment E) is complete and complies with the work plan form.
	Appendix 1: Certifications and Assurances listed in Attachments B and C are signed.
	Appendix 2: Articles of Incorporation, if applicable.
	Appendix 3: Bylaws, if applicable.
	Appendix 4: IRS letter of non-profit corporation status, if applicable.
	Appendix 5: List of current board of directors, if applicable. Include their mailing and e-mail addresses and phone numbers. Also, include board titles of officers.
	Appendix 6: Most recent annual audit. If audited financial statements have never been prepared due to the size or newness of the organization, applicant must submit an organizational budget, an income statement (or profit and loss statement), and a balance sheet certified by an authorized representative of the organization.
	Appendix 7: Form 990, Return of Organization Exempt from Income Tax, if applicable.
	Appendix 8: Proposed organizational chart.
	Appendix 9: Memoranda of Understanding from key community partners documenting their specific support for the delivery of services for the Homeless LGBTQ Youth Extended Transitional Housing Programs.
	Appendix 10: Proposed staff resumes.
	Appendix 11: Proposed staff job descriptions.
	Appendix 12: Signed letter stating that the applicant will market the initiative as a DHS/FSA Homeless LGBTQ Youth Extended Transitional Housing Grants and not the parent agency by using the approved logo, tagline, graphic design, or any other identifiers approved by DHS/FSA for the Homeless LGBTQ Youth Extended Transitional Housing Programs.
	Appendix 13: District of Columbia Business License.
	Appendix 14: Annual report or other documentation of a history of supporting individuals experiencing homelessness or at imminent risk of becoming homeless.
	Appendix 15: Certificate of Good Standing.
	Application is submitted electronically to the point of contact. DHS/FSA Receipt Form must clearly identify the organization name, RFA number, and project name. (Attachment D).

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## SECTION I

## GENERAL INFORMATION

### Introduction

The Department of Human Services (DHS) is soliciting detailed proposals (also referred to as “applications”) to establish Extended Transitional Housing for LGBTQ youth ages 18 - 24 in the District per the End Youth Homelessness Amendment Act of 2014, D.C. Law 20-155 which amended the Homeless Services Reform Act of 2005, effective October 22, 2005 (D.C. Law 16-35, D.C. Official Code § 4-751.01 *et seq*). The End Youth Homelessness Amendment Act of 2014 is authorized as part of the Fiscal Year (FY) 2021 Budget Support Act of 2020, pursuant to Section 412 of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter). The End Youth Homelessness Amendment Act of 2014, D.C. Law 20-155 amended the Homeless Services Reform Act of 2005, effective October 22, 2005 (D.C. Law 16-35, D.C. Official Code § 4-751.01 *et seq*).

Per funding allocated to DHS in the FY21 budget, the District is seeking to add twelve (12) extended transitional housing beds for LGBTQ youth ages 18-24. The Extended Transitional Housing (ETH) program provides long-term housing and case management services to chronically homeless LGBTQ youth for a minimum of two (2) years (not to exceed six (6) years).

The grantee’s services will include, but are not limited to, coordination with other youth bed providers, drop in centers and street outreach teams to exchange homeless youth related information, participation in the District’s youth Coordinated Assessment Housing Placement (CAHP) system, including conducting assessments, and filling vacancies via the CAHP system, utilizing the Homeless Management Information System (HMIS) to capture client related data; ability to refer, serve, and/or address the needs of the target population; and participation in the District’s Interagency Council on Homelessness (ICH), Continuum of Care (CoC), and DHS sponsored training as appropriate.

The legal requirements for services to be provided in this housing program are contained in the *Homeless Services Reform Act of 2005*, and the *Youth Bullying Prevention Act of 2012*, and the *McKinney-Vento Homeless Assistance Act as Amended by S.896 HEARTH Act of 2009*.

### Target Population

The District of Columbia target population is:

- Highly vulnerable youth ages 18-24 who are economically or emotionally detached from their families and lack an adequate or fixed residence, including youth who are homeless, unstably housed, living in doubled up circumstances, in transitional housing, in shelter, or on the street and have been assessed as needing extended transitional housing;
  - This excludes youth who are in the physical or legal custody of the District; and
- Youth assessed as needing long-term supportive housing due to significant barriers to self-sufficiency such as, behavioral health issues, alcohol and/or drug abuse, education or employment barriers, and /or risk of chronic homelessness.

### Eligible Organizations/Entities

- Local social services organizations, not-for-profit corporations, and charitable organizations, including faith-based organizations based, and serving the target

- population of individuals who are currently experiencing homelessness in the District.
- Organizations incorporated as a not-for-profit corporation or religious corporation or public agency under the laws of the District, or a corporation formed under laws of another state and authorized under District law to conduct corporate activities in the District, or provide care and services in the District and have been granted federal tax exempt status.

Eligible organizations may sub-grant the funding it receives under this grant to sub-grantees (providers), as approved by DHS to meet the requirements in this RFA. Applicants must include details on how it will manage services, financial, and legal responsibilities between itself as the grantee and its sub-grantees. The application must clearly describe the roles and responsibilities for each party in the proposal.

### **Faith-Based Organizations**

On the same basis as any other applicants, religious organizations are eligible to participate as long as the services funded by the District of Columbia Homeless LGBTQ Youth Extended Transitional Housing Grant is provided consistent with the Establishment Clause and the Free Exercise Clause or the First Amendment to the United States Constitution, in accordance with United States Executive Order 13279 of December 12, 2002.

### **Source of Grant Funding**

The funds are local funds subject to appropriations of the Fiscal Year 2021 Budget Support Act of 2020.

### **Award Period**

This grant is being offered from grant execution through September 30, 2021, with an option to renew for up to five (5) additional years.

### **Grant Awards and Amounts**

DHS will fund up to two (2) awards. Grant award will be funded up to six hundred thousand dollars and zero cents (\$600,000.00) for extended transitional housing.

### **Use of Funds**

Grant funds shall only be used to support activities delineated in the Program Scope of this RFA and the official grant agreement. Applicants shall only use grant funds to establish LGBTQ youth extended transitional housing units for the target population in the District of Columbia.

### **Indirect Costs Allowance**

The applicants' budget submissions must adhere to a ten-percent (10%) maximum for indirect costs.

### **Contact Person**

For further information, please contact:

Mariah Green, Program Analyst  
mariah.green@dc.gov  
202-271-2022

## **Updates**

In order to receive updates and/or addenda to this RFA, or other related information, applicants are advised to immediately email the following information to Mariah Green, Program Analyst at [mariah.green@dc.gov](mailto:mariah.green@dc.gov):

- Name of applicant organization
- Contact person
- Mailing address
- Telephone and fax numbers
- Email address

## **Notice of Intent**

Organizations that anticipate submitting an application in response to this request should send an email Mariah Green. The Notice of Intent is not mandatory nor does it provide any specific obligation with regard to the review or award process.

## **Pre-Application Conference**

The Pre-Application Conference will be held virtually on **Tuesday, September 8<sup>th</sup>, 2020**, from 11:00 a.m. to 1:00 p.m. Link to the meeting will be disclosed after RSVP deadline.

## **Explanations to Prospective Grantees**

Applicants are encouraged to email their questions to Mariah Green on or before **September 18<sup>th</sup>, 2020 at 4:00 p.m.** Questions submitted after the deadline date will not receive responses. Please allow ample time for email to be received prior to the deadline date.

## **Deadline Date**

The RFA will be issued on Friday, **August 28<sup>th</sup>, 2020**. The Pre-Application Conference will be held on **Tuesday, September 8<sup>th</sup>, 2020** the deadline for submissions of all applications is **September 25<sup>th</sup>, 2020 at 4:00 p.m.** Applications that are received by the deadline date and time will receive an electronic acknowledgment. **NO SUBMISSIONS WILL BE ACCEPTED AFTER 4:00 p.m. September 25<sup>th</sup>, 2020.**

## SECTION I

## PROGRAM SCOPE

### A. Program Description and Purpose

ETH is developed to provide extended housing and supportive services to homeless youth ages eighteen (18) to twenty four (24) assessed as needing significant supports for at least two (2) years and up to six (6) years to ensure housing stabilization, maximum levels of physical and behavioral health, wellness, community integration, and self-sufficiency and an overall better quality of life for this population. The District identifies eligible youth for the ETH program according to the criteria outlined in the District's CAHP System Policies and Procedures Manual.

#### **Location of Units**

The housing provided under Grant Agreement(s) will typically consist of controlled site apartments in the District of Columbia. These units may be privately owned by Grantee or another owner. For ETH, the majority of client contact for the purposes of providing case management services must be provided in the home and/or community of the client as opposed to the office of the case manager.

#### **Housing Stabilization**

Once the client has moved into ETH, the grantee is responsible for providing comprehensive case management services to ensure that individuals are connected to needed benefits and services, including eligible public benefits enrollment and appropriate medical and behavioral health care, and to achieve the highest degree of stabilization, health, wellness, community integration, and self-sufficiency possible.

The goal of ETH is to ensure youth participants achieve the following objectives: 1) obtain permanent housing; 2) maintain their housing by complying with any/all lease provisions and local laws; 3) achieve the highest level of self-sufficiency possible; and, 4) and improve the overall quality of their lives. The primary objective of case management services is to assist youth participants with achieving the aforementioned objectives. This will be achieved through connecting youth to supportive services that address their barriers to maintaining their housing and achieving an optimum level of self-sufficiency.

#### **Requirements**

Grantee(s) of the ETH program shall be required, at minimum, to provide the following case management and financial assistance services:

- Develop an Individualized Service Plan (ISP) for (and in collaboration with) the youth, within 30 days of housing placement.
  - The ISP shall include immediate and long-term plans for the youth, which lists all the needs and actions to be executed. Grantees must provide directly, through written agreements, or through referral, the full range of services that are required

to address the goals outlined in the ISP, including: crisis intervention, medical and mental health care; psychiatric evaluations; dental care; legal assistance; housing assistance; family reunification; employment; education; and any other urgent services needed by the youth or his/her family.

- Monitor the youth's progress toward ISP goals, and revise the plan minimally every 6 months after plan development. (An ISP template will be provided to Grantee(s)).
- Meet with the youth in accordance with program standards outlined in the application.
- Refer and connect youths' to needed public benefits enrollment, health care, behavioral health and other supportive services to achieve ISP goals.
- Work to ensure that youth s' are enrolled in, receiving and engaged in:
  - Needed health care (physical and mental)
  - Supportive services (if applicable)
  - Educational services
  - Employment services
- Monitor youth's compliance with their housing requirements and housing rules on a monthly basis. At least one (1) incident of this monitoring activity shall take place in the home of the youth during a face-to-face meeting with the youth.
- Serve as mediator/liaison between their assigned youths' and service providers.
- Coordinate, monitor, and evaluate supportive services provided to youths'; this may require accompanying the youth to scheduled appointments and/or coordinating/communicating with service Providers via another forum
- Use the Transition Age Youth Service Prioritization Decision Assistance Tool (TAY-SPDAT) as a case management tool, conducting a formal update at least twice in the first year, and at least annually thereafter.
- Reassess all youths' at least six (6) months before their twenty fifth (25) birthday to determine on-going service needs.
- Help youths' obtain a government issued I.D. and supporting documents (e.g., birth certificate, social security card, income verification statements or pay stubs) as needed for program participation and / or moving to permanent housing, job placement, etc.

## **General Requirements**

### **Grantees shall, at minimum:**

- Take all referrals for vacancies (both initial and at turnover) from the District's CAHP system, in accordance with CAHP system procedures and according to the maximum client capacity amount proposed in the solicitation.
- Comply with all related Federal and local confidentially laws.
- Comply with all provisions of the Homeless Services Reform Act (HSRA) and corresponding regulations.
- Be registered as a company in good standing with the District of Columbia Department of Consumer and Regulatory Affairs (DCRA) and appropriately incorporated and licensed.
- Provide 24-hour staffing to ensure the appropriate staff is available to youths'. Staff must be knowledgeable about emergency plans, including individual roles and responsibilities and whom to contact if in need of supervisory guidance or assistance in responding to a youth request or emergency after hours.

- Hire bilingual staff or otherwise delineate clear plans for working with youth who speak languages other than English.
- Have at least one staff member with a master's degree, licensed in the field of social work or comparable field, who has two years supervisory experience.
- Submit a detailed plan to outline clear protocols regarding youth engagement and case management such as number of visits per month, individual and group sessions, process for service linkages etc.
- Require all case management staff attend ICH, CoC, and District-sponsored trainings, as Directed by the Department. This includes, but is no limited to:
  - Homeless Services Reform Act (HSRA) 2005 Overview
  - Homeless Management Information System (HMIS) Training
  - Housing Quality Standards (HQS) Training
  - Coordinated Assessment and Housing Placement (CAHP) System Training
  - Reasonable Accommodations an ADA Training
  - Customer Service Training
  - Cultural Competency and Sensitivity Training
  - Understanding Special Needs Training
  - Non-Coercive Approaches to Conflict Management Training
  - Housing Based Case Management Training
  - CPR First Aid
  - Unusual Incident Reporting (UIR)
  - HIPPA
  - Crisis Intervention
- Utilize HMIS and all other designated data applications related to ETH operations to capture client level data on persons served under the program. This database will be used throughout the period of performance to track entries/exits and performance measures.
- Utilize DHS Office of Performance Review Monitoring and Investigation (OPRMI) Correspondence Unusual Incident Report (UIR) and Complaints Quickbase to facilitate reporting incidents outlined below.
- Collaborate with the Grant Administrator and DHS monitoring team, providing information as requested.
- Utilize a harm reduction approach aimed at reducing negative consequences associated with drug and alcohol use; Conduct intake and administer the program in a manner acknowledging the dignity and humanity of people who use drugs.
- Utilize a culturally-competent youth development approach to facilitate developing rapport with youth of various races, ethnicities, sexual orientations, and gender identities, as well as language accessibility; Conduct intake and administer the program in a culturally sensitive manner taking into the account the needs and vulnerabilities of homeless and unstably housed youth.
- Obtain approval from the Grant Administrator (GA) for any informational materials prior to printing to ensure that appropriate citations are included and the focus of the materials meet the public information and education needs for which they are designed to address.

### **District Responsibilities**

The District's Responsibilities are as follows:

1. Assign youth to the Grantee through the District of Columbia CAHP system.

2. Provide orientation and training to Grantees to enable them to fulfill their responsibilities.
3. Provide support, technical assistance, and resources to Grantees to enable them to fulfill their responsibilities.
4. Serving as a liaison between case management staff, and other service Providers, and vendors under the housing program (as needed).
5. Ensure that all other contractors, service Grantees, and vendors under the grant agreement comply with all provisions of the HSRA and corresponding regulations.

### **Case Load Standards**

Caseloads per case manager serving individuals through this solicitation shall not exceed twelve (12) youth for ETH, unless otherwise specified in the organization's proposal based on the availability of additional services that will be delivered through coordination with Medicaid covered benefits.

### **Client Contact Standards**

1. Grantee shall ensure that outreach and engagement with the youth begins within three (3) days of receiving the referral from DHS. If the youth has been identified as being in crisis, the provider must meet with the youth within twenty-four hours of receiving the referral. If after proactive outreach, engagement, and documentation of efforts within a two week period, a provider determines that youth placement cannot be accomplished, the provider may seek to have the youth removed from the caseload list by DHS.
2. Grantee(s) shall describe in detail how they propose to meet the significant needs of the target population. Details shall include, but not limited to: number and location of youth contacts.
3. Grantee(s) shall ensure that case managers have regular contact with and be available to youth to help youth meet goals and to ensure continuity and effectiveness of service delivery. Meetings shall be scheduled by the Case Manager and the youth at a mutually agreeable time that does not conflict with a youths' work schedule, health care appointments, school events, or other appointments that are part of the client's ISP.
4. Grantee(s) shall ensure that all services be provided by a qualified case manager, licensed certified clinician, and/or licensed social worker. If more than one Provider team member will be performing case management tasks, the Grantee(s) must identify a primary case manager responsible for coordinating and documenting the service delivery for the individual.
5. If the relationship between a youth and his or her Case Manager deteriorates such that the two can no longer reasonably work together, the youth may request assignment of a new Case Manager, and the Grantee(s) must transfer the youth to a new Case Manager. If Grantee(s) cannot accommodate the request, the client and/or the Grantee(s) have the right to request that DHS transfers them to a new Grantee for case management services.
6. Grantee(s) shall ensure that all youth notes of engagement activities, youth contacts, and clinical notation are recorded in youths' electronic records within forty-eight (48) hours of service delivery.

### **Housing Requirements**

Grantee(s) will be required, at minimum, for the following:

- Create up to twelve (12) new extended transitional housing units to serve LGBTQ youth eighteen (18) to twenty four (24) years old;

- A Grantee's current housing capacity (i.e. units) for ETH, if applicable, shall not be funded by this grant unless there are unused/vacant beds that have not been occupied for more than six (6) months. Verification of unused/vacant beds is subject to monitoring by DHS and/or the Grant Administrator. In addition, any existing beds that may be counted towards satisfying the requirements of this grant must be established specifically for homeless youth only. If and when existing beds are deemed eligible for funds under this grant, the identified beds shall only remain usable for youth under this grant agreement;
- Provide immediate and/or emergency needs to youths', which may include: food, clothing, emergency care and, referral services; and
- Establish and maintain proper licensure from CFSA for all youth residential facilities serving minors, in accordance with D.C. Code § 3-803(a)(1), *et se*.

### **Confidentiality of Records**

This RFA requires that all information concerning: victims and potential victims of domestic violence; presence of a communicable disease or non-communicable disease such as HIV/AIDS; mental illness or treatment for mental illness; and substance or alcohol abuse, is to be held strictly confidential and shall not be divulged to unauthorized persons, in accordance with The District of Columbia Public Assistance Act of 1982, as amended, (D.C. Law 4-101; D.C. Official Code § 4-209.04); the Homeless Services Reform Act of 2005, as amended, effective October 22, 2005(D.C. Law 16-35; D.C. Official Code § 4-754.11(7) and any other applicable District and federal confidentiality laws. The Grantee must demonstrate an ability to maintain the confidentiality of youths' information, adhere to all Federal and local laws related to confidentiality (HIPAA) and to report the information specified below to DHS. Specifically, the Grantee must agree to and abide by the following conditions:

- Any youth information shall be kept confidential and shall not be open to public inspection, nor shall their contents or existence be disclosed to the public. If youth records are maintained, they may not be divulged to unauthorized persons.
- No person receiving information concerning a victim of domestic violence shall publish or use the information for any purpose other than that for which it was obtained, reviewed, or presented.
- Ensure that all staff with access to confidential or sensitive information is aware of and trained on the relevant provisions of local and Federal laws and regulations regarding youth information and confidentiality, including statutes addressing mental health, HIV/AIDS, substance abuse, domestic violence, and minors.
- Establish clear policies and procedures to ensure and make youth aware of their right to privacy and confidentiality in case management service delivery and information dissemination. The Grantee must post a notice at its offices that the policies are available and make a copy available upon request by any youth. The Grantee must allow any individual who provided protected personal information the right to inspect and receive a copy of the personal information collected about him/her.
- The Grantee entity shall submit with the application a signed confidentiality statement,



found in Attachment I, for each current staff person who will be working on the housing program for youth per the requirements of the End Youth Homelessness Act of 2014 and this RFA. Each volunteer must also sign a confidentiality agreement prior to participation in a grant program covered by this RFA.

### **Reporting Requirements**

*The Grantee(s) shall be prepared to complete and submit the following reports.*

Data Collection: Grantee(s) must collect case notes and data in HMIS that provides measurable indicators that will inform promising practices to improve services and programs for the target population. Grantee(s) will be responsible for using appropriate the HMIS technology and expertise to track outcomes, services, income, utilization rates, and turn-aways of youth who seek or receive services in the grant housing program and analyze results of the data collection. Data collection must include: the number of program entry and exit for each youth who present at the housing program covered by this RFA; if applicable, the number of CAHP assessments conducted on youth who present for service to the housing program covered by this RFA; tracking expenditure of resources administered during intake and in the course of providing services (e.g. food, clothing, hygiene products, prophylactics, etc.); number of times transportation was provided to individuals in the target population; the number and percentage of unduplicated target population contacts that were turned away from service at a program covered by this RFA; and, the number and percentage of unduplicated target population contacts that resulted in an individual entering shelter or safe and stable housing during each intake session. Data collected must be entered in the HMIS within forty-eight (48) hours of services performed.

1. Grantee(s) shall submit a Comprehensive Monthly Report to their designated Grant Administrator by the 15th day of each month (reflecting activities for the previous month). The Department will develop the specific format for the monthly reports. The report will minimally include the following information:
  - a. A listing of the grantee's overall caseload.
  - b. General demographic information on youth within the caseload.
  - c. A description of the contact (frequency and type) with each youth.
  - d. A description of the services clients are engaged in and the efficacy of those services.
  - e. Levels of youth participation.
  - f. Progress towards client ISP goals.
  - g. A listing of all staff working under the contract and any additional staff members who are working as part of a team to provide services to housing program youth, and their individual caseloads, or a description of caseloads for the team.
  - h. A listing and explanation of any/all concerns related to clients or other matters.
  - i. A listing and explanation of any/all concerns related to the availability of Medicaid reimbursement for services delivered by or in coordination with housing program case management services (as applicable), and potential impacts on meeting the needs of the housing program youth.
  - j. Financial expenditures and requests related to contract/program activity.
  - k. Description of any/all unusual incidents.
  - l. Financial expenditures and requests related to contract/program activities by youth

and in the aggregate.

2. In addition to the reports specified, additional reports (annual Case Management reports, youth specific reports, etc.) and youth information must be provided upon request.
3. Grantee(s) must immediately report to DHS housing program designee any death, fire, or health and safety issues with facilities that result in the displacement of household members. The provider shall report unusual incidents electronically using the DHS unusual incident report database upon the occurrence of the incident to the Grant Administrator (or other designated DHS staff) within 24 hours.
4. An unusual incident is an event that affects provider staff or customers and is significantly different from the regular routine or established procedures. Examples of these incidents include, but are not limited to:
  - a. Death;
  - b. Injury;
  - c. Unexplained absence of client;
  - d. Physical, sexual, or verbal abuse of a youth by staff or others;
  - e. Staff negligence;
  - f. Fire;
  - g. Theft, destruction of property, or sudden serious problems in the physical facility;
  - h. Requests for information from the press, attorneys, or government officials outside of DHS staff involved with the contract; and
  - i. Youth behavior requiring attention of staff not usually involved in their care.

Final Report: Grantee(s) shall submit to DHS, a final report no later than the 30<sup>th</sup> day after expiration of the Grant Agreement, summarizing: all data collection, data analysis, findings, and recommendations. The specific sections of the Report will be developed in consultation with DHS.

### **Certifications and Assurances**

Security Certifications: Since the Grantee(s) will come into contact with students or residents under 18 years of age, the applicant must provide certifications that if funded, as Grantees(s) it shall conduct routine pre-employment criminal record background and traffic record checks per D.C. Official Code §§ 4-1501.01, *et seq.*, and drug and alcohol testing per D.C. Official Code § 1-601.01 *et seq.*, and any other applicable District law of all the Grantees(s)' staff that will provide services under this/these contact(s). Any conviction or arrest identified in the background checks of the Grantee(s) employees will be reported to the DHS/Office of Inspection and Compliance and Grant Administrator, which will determine the employee's suitability for employment. The Grantee(s) shall complete and return the Certifications (Attachment B) and Assurances (Attachment C) with the application submission.

## **SECTION III**

## **GENERAL PROVISIONS**

### **Payment Provisions**

The District shall make payments on approved invoiced amounts in accordance with the terms of the Grant Agreement which results from the RFA. All payment requests shall be accompanied by a copy of the report covering the period for which reimbursement is being requested. Payment requests shall be based on invoices with supporting source documentation, as may be required by DHS.

**Insurance**

The Grantee(s), when requested, must be able to show proof of all insurance coverage required by law. All applicants that receive awards under this RFA must show proof of insurance prior to receiving funds.

**Audits**

The District may have the Grantee's expenditure statements and source documentation audited on any occasion during the grant period prior to the final payment as well as three (3) years thereafter.

**Nondiscrimination in the Delivery of Services**

In accordance with the DC Human Rights Act of 1977, as amended, (D.C. Law 2-38; D.C. Official Code §§ 2-1401.01, *et seq.*), the District of Columbia does not discriminate on the basis of race, color, religion, national origin, sex, age, marital status, personal appearance, sexual orientation, gender identity or expression, family status, family responsibilities, matriculation, political affiliation, genetic information, disability source of income, status as a victim of an intrafamily offense, and place of residence or business. Sexual harassment is a form of sex discrimination which is also prohibited by the Act. Discrimination in violation of the Act will not be tolerated. Violators will be subject to disciplinary actions.

In accordance with the DC Language Access Act of 2004 (D.C. Law 15-167; D.C. Official Code §§ 2-1931, *et seq.*), District government programs, departments, and services must assess the need for, and offer, oral language services and provide written translation of vital documents into any non-English language spoken by a limited or no-English proficient population that constitutes 3% or 500 individuals, whichever is less, of the population served or encountered, or likely to be served or encountered.

**Staff Requirements**

Grantee(s) shall employ adequate administrative, professional, and paraprofessional staff to meet the specifications of the scope of work and shall maintain documentation that staff possesses adequate training and continued competence to perform the duties, which they have been assigned. All social workers shall be licensed and other professional staff shall maintain appropriate credentials.

Grantee(s) shall maintain complete written job descriptions covering all positions funded through the grant, which must be included in the project files and be available for inspection on request. The job descriptions shall include education, experience, and/or licensing/certification criteria, descriptions of duties and responsibilities, hours of work, salary range and performance evaluation criteria. When hiring staff for this grant project, the Grantee(s) shall obtain written documentation of work experience and personal references.

Grantee(s) shall maintain a personnel file for each project staff member, which will contain the application for employment, professional and personal references, applicable credentials/certifications, pre-employment federal, local and state of residency criminal record background checks, and sex offender registry checks, records of required medical examinations, personnel actions including time records, documentation of all training received, notation of any allegations of professional or other misconduct, Grantee's action with respect to the allegations and the date and reason if terminated from employment. All of these personnel materials shall be made available to the Grant Administrator or his/her designee upon request.

Grantee(s) will have at least one key staff member with a master's degree and license in social work or other relevant area such as psychology or therapeutic counseling and at least two years supervisory experience. Further, grantee will have one coordinator who will have either a 4-year degree in social work or a related field or four years or more of experience working with youth.

Grantee(s) shall provide orientation sessions for each staff member and volunteer with respect to administrative procedures, program goals, and policies and practices to be adhered to under the applicant agreement.

Grantee(s) shall identify a staff member to serve as the American Disabilities Act (ADA) liaison to ensure all requisite ADA requirements are met, training occurs where appropriate and updates are communicated to the larger staff.

If volunteers are used on this project, Grantee(s) shall maintain a personnel file for each volunteer that shall contain documentation of the volunteer's home address and email address or phone number, professional and personal references, applicable credentials/certifications, training completed, and information documenting skills which contribute toward the success of this project. Notation of any allegations of professional or other misconduct, Grantee's action with respect to the allegations and the date and reason if terminated from the project shall also be maintained in the volunteer file. All of these personnel materials shall be made available to DHS upon request.

Grantee(s) shall maintain a current organizational chart that displays organizational relationships and demonstrates who has responsibility for administrative oversight of the project.

Any changes in staffing patterns or job descriptions shall be approved in writing in advance by the Grant Administrator.

### **Facility Requirements**

#### *a. Regulations*

Grantee's facilities and transportation used during the performance of this grant agreement shall meet all applicable Federal, state, and local regulations for their intended use throughout the duration of the grant agreement. Grantee shall maintain current all required permits and licenses. Grantee's failure to do so shall constitute a failure to perform under the agreement and become a basis for termination of the grant agreement for default.

Where applicable, Grantees shall be licensed by CFSA, in accordance with Chapter 62 and 63 of Title 29 of the District of Columbia Municipal Regulations: "Licensing of Youth Shelters, Runaway Shelters, Emergency Care Facilities, and Youth Group Homes" and "Licensing of Independent Living Programs for Adolescents and Young Adults."

#### *b. Maintenance*

All supplies and services routinely needed for maintenance and operation of the

facility, such as security, janitorial services, or trash pickup shall be provided by Grantee(s).

### **Performance Standards and Quality Assurance**

1. Grantee(s) shall address issues and concerns raised by the target populations when feasible.
2. Grantee(s) shall develop and implement policies and procedures to evaluate the accuracy of data collection and reporting activities.
3. Grantee(s) shall monitor and evaluate activities of staff performing services under the Agreement that will result from this solicitation, including staff working as part of a team to provide services that are related to a youth's service plan and supported by reimbursement from Medicaid or other sources. At a minimum, the Grantee's quality assurance program shall include a review of the appropriateness, quality, timely completion of tasks and progress made, and effectiveness of services on a semi-annual basis per the request of the Grant Administrator.
4. Grantee(s) shall be responsible for documentation of services provided to youths', including updates regarding overall youth progress as well as any issues that may arise.
5. Grantee(s) shall inform all youths of the services available and of their rights as a participant in the program. Grantee(s) shall inform all youths' of the process by which to file a complaint or grievance, and the process by which a grievance disposition can be appealed. Grantee(s) shall develop and comply with, a process for receiving, investigating and addressing youth complaints and youth requests for reassignment of their case manager.
6. Grantee(s) shall ensure the delivery of case management services free from discrimination on the basis of race, color, religion, national origin, language, culture, sex, age, marital status, personal appearance, sexual orientation, familial status, family responsibilities, matriculation, political affiliation, disability, and source of income.
7. Grantee(s) shall ensure the ability of appropriately trained and qualified staff, service partners, and providers to utilize the assessment tool, assess individuals that present for service and appropriately place and/or make referrals for service through comprehensive training, oversight and monitoring of completed assessment and referral decisions, and monitoring of service outcomes.
8. Grantee(s) shall participate in the evaluation of the project by appropriate internal staff and/or external evaluators with the assurance that client confidentiality will be maintained. These activities may include, but are not limited to, site visits and other inspection of data collection activities.

### **Records**

Grantee(s) shall keep accurate records of the program and the ongoing progress of the program activities. Grantee shall provide DHS such access to programs and financial records as may be necessary for monitoring purposes. To ensure confidentiality and security, records should be kept in a locked file controlled by Grantee's senior staff. Grantee shall retain all records for at least three (3) years following final close-out of the grant.

### **Evaluation**

The Grantee(s) shall describe the plan that will be used to evaluate the effectiveness of the housing program for youth per the requirements of the End Youth Homelessness Amendment Act of 2014, including the extent to which efforts are made to assure the continual improvement of quality as evidenced by completion of work plan activities and prompt receipt of deliverables.

The Grantee(s) shall indicate the criteria to be used to assess the results of the evaluation process.

The Grantee(s) shall describe the kinds of data to be collected and analyzed, explaining how it will provide the basis of an evaluation that is appropriate, objective and quantifiable. The Grantee(s) shall explain the methodology that will be used to determine if the needs of the project designed are being met.

DHS shall be authorized to assess the applicant's performance with respect to accomplishing the purpose of the Grant Agreement. Specifically, the applicant's performance shall be assessed to determine the quality of the services delivered and the applicant's ability to deliver services according to the deadlines established in the Agreement.

### **Monitoring**

With responsibility for monitoring and evaluating funded project, representatives of DHS will make periodic scheduled and unscheduled visits to project sites. During such visits, Grantee(s) is required to provide such access to its facilities, transportation, records, youth and staff as may be necessary for monitoring purposes.

### **Termination of the Grant**

This grant is being issued from the date of award and is expected to continue until the project is completed or through September 30, 2021, whichever comes first. The FY 21 grant award indicates that all funds must be expended by September 30, 2021, so carry-over may not be an option, if funds cannot be completely expended by September 30, 2021. DHS may exercise an option to renew the grant for up to five (5) additional years if services are satisfactory, it is determined that it is in the best interests of the District of Columbia to extend the grant, and funds are available. Should a grantee intend to discontinue the provision of services prior to the conclusion of the grant period, the grantee must notify the DHS in a written statement at least sixty (60) days prior to the abatement of services.

### **Rights to Data**

All data first produced in the performance of this grant shall be the sole property of the District of Columbia. The Grantee shall not publish or reproduce such data in whole or in part or in any manner or form, or authorize others to do so, without written consent of the District until such time as the District may have released such data to the public.

### **Compliance with Tax Obligations**

Prior to execution of a grant agreement a recipient must be in compliance with tax requirements in the District or other eligible jurisdiction and with federal tax laws and regulations. Non-profit organizations must register annually to meet tax exemption requirements and must provide a Certificate of Good Standing prior to execution of the grant agreement.

## **SECTION IV**

## **APPLICATION SUBMISSION**

### **Submission Date and Time**

In order to be considered for funding, applications must be received no later than **4:00 p.m.** on **September 25<sup>h</sup>, 2020**. All applications will be recorded upon receipt. Applications received after **4:00** on

**September 25<sup>th</sup>, 2020** will not be considered for funding. Supplements, deletions or changes to the application will not be accepted after submission.

**Number of Copies**

The electronic application must be submitted by the deadline date and time. The Applicant Profile (Attachment D) must be the first page of the application. Applications will not be considered for funding if the applicant fails to submit the package with the Applicant Profile as the first page. Faxed applications will not be accepted.

**Location to Submit Application**

Applications must be received electronically at or before the deadline date and time at the following locations:

[mariah.green@dc.gov](mailto:mariah.green@dc.gov)

Contact Person: Mariah Green Mooney

Phone: 202-271-2022

**LATE APPLICATIONS WILL NOT BE ACCEPTED**

## SECTION V REVIEW AND SCORING OF APPLICATIONS

### Review Panel

The review panel will be composed of neutral, qualified, professional individuals who have been selected for their unique experiences in human service, data analysis, evaluation, and social services planning and implementation. The review panel will review, score, and rank each applicant's proposal. Upon completion of its review, the panel shall make recommendations for awards based on the scoring process. DHS shall make the final funding determinations.

### Scoring Criteria

Applicants' proposal submissions will be objectively reviewed against the following specific scoring criteria. Applicants' applying for multiple bed programs shall make clear project distinctions in the applicant profile.

#### Criterion A: Program Design (Total 40 Points)

Applicants must submit a program design that includes all of the elements in Criterion A. Successful applicants will clearly identify, articulate, and detail how all elements will be executed.

1. **40 Points:** The program design must detail all proposed activities and a work/project plan that demonstrates timely implementation. All proposed activities must be linked to the accomplishment of project objectives and must be consistent with the Program Scope.

The program design must detail the plan to establish, execute, and maintain the proposed housing program for LGBTQ youth. The program design must detail and demonstrate how the applicant will meet, execute, and manage the following objectives:

- Create up to twelve (12) ETH beds for LGBTQ youth eighteen (18) to twenty-four (24) years of age;
  - Preference given to organizations with a proposed single or controlled site.
- Monitor the client's progress toward service plan goals; Work to ensure that clients are receiving, engaged, and stay enrolled in supportive services
- Utilize HMIS to capture and report all client level data within 48 hours of service delivery;
- Refer, serve, and/or address the needs of various subpopulations (e.g. LGBTQ, youth who have immigrated to the US, sexually exploited youth, youth with behavioral health needs, etc.);
- Utilize a LGBTQ youth development approach and LGBTQ cultural competency to facilitate developing rapport with clients of various races, ethnicities, sexual orientations, and gender identities, as well as language accessibility;
- Utilize a harm reduction approach to reduce the negative consequences associated with drug and alcohol use; and
- Work to ensure that clients are enrolled in, receiving and engaged in:
  - Needed health care (physical and mental)
  - Supportive services (if applicable)



- Educational services
- Employment services
- Partner with government, private and non-profit service providers to provide services to the target population.

**Criterion B: Organizational Capability and Relevant Experience (Total 30 Points)**

**1. 10 Points:** The applicant must detail and demonstrate its knowledge, experience, and expertise in creating and maintaining ETH or similar housing program for the target population. Additionally, the applicant must detail and demonstrate its knowledge, experience, and expertise in providing homeless services for youth per the requirements of the End Youth Homelessness Amendment Act of 2014 and this RFA. Knowledge, experience, and expertise should, at minimum, include:

- Documented community ties, documented collaborations with youth providers, experience (e.g. linkages with other community-based organizations) working with the target population, and the capacity to successfully meet the responsibilities associated with this grant;
- Past experience and knowledge in developing and creating a similar housing program for the target population in the District or major metropolitan area;
  - This should also include past experience and knowledge in providing case management and supportive services to youth; and
- Past experience and knowledge in presenting findings and making specific recommendations based on these findings. This should also include end results after the specific recommendations were provided.

*In reviewing the elements of the paragraph above, DHS will consider:*

- The knowledge and experience of the proposed project director and/or staff, including the day-to-day program manager, consultants and/or contractors in planning and managing the proposed activities. The Grantee will be evaluated in terms of recent, relevant and successful experience of staff in undertaking comparable activities.
- How proven linkages to the community will prove beneficial in this undertaking.

**2. 10 Points:** The Applicant must detail and demonstrate its ability to provide services with cultural competency and a youth development and harm reduction approach. At minimum, the Applicant must:

- Identify and demonstrate an understanding of issues affecting the target population; and
- Provide references from partners through letters of support from community-based organizations and/or advocacy groups.

**3. 10 Points:** The Applicant must include a staffing plan. The staffing plan shall detail how the application will hire or maintain current qualified staff. The Applicant must identify the planning team members and other key stakeholders involved in the planning

collaborative, such as those involved in youth homelessness, youth homelessness service provider intake, CAHP, counseling/intervention, or other relevant sectors. The plan, at minimum, must include details on succession for key positions and recruitment strategies.

**Criterion C: Sound Fiscal Management and Reasonable Budget (Total 20 Points)**

- 1. 10 Points:** The Applicant shall provide details on its financial standing and ability to manage resources. The Applicant shall identify resources outside of this grant agreement that will be applied and/or leveraged towards services under this grant. Additionally, the applicant shall provide details on how funds under this grant will be managed, tracked, and reconciled on a monthly basis. The Applicant may also identify how it shall facilitate public/private collaborations to ensure that services funded under this grant will be coordinated with other services provided throughout the District, and that the District’s investments are used to leverage additional investments/donations to the maximum extent possible to address the needs of the homeless population, which includes individuals, youth, and families. The Applicant must provide evidence of sound fiscal management and financial stability. Examples of evidence include audited financial statements.
- 2. 10 Points:** The applicant shall submit a detailed, line itemized budget that demonstrates how funds will be applied to meet the requirements.

**Criterion D: Overall Feasibility of the Project (Total 10 Points)**

- 1. 5 Points:** The Applicant must demonstrate how its organization, including its leadership, will support the services under this RFA. This should include, at minimum, how these services align with the organization’s mission, goals, strategic objectives, and/or day-to-day operations and services. The Applicant must also demonstrate that it has obtained key stakeholder approval and support of providing services under this RFA. Provide documentation that the proposed program will be fully supported by management and the governing body of the applicant (parent organization, if applicable), in that the project is compatible with the mission of the organization and will be effectively coordinated and integrated with its other activities. Examples of approval could include a letter of intent signed by all current, governing board members
- 2. 5 Points:** Organization and order of the application package.

**Decision on Awards**

The recommendations of the review panel are advisory only and are not binding on the Department of Human Services. The final decision on awards rests solely with DHS. After reviewing the recommendations of the review panel and any other information considered relevant, DHS shall decide which applicants to award funds and the amounts to be funded.

**SECTION VI APPLICATION FORMAT**

Applicants are required to follow the format below and each application must contain the following information:

- Applicant Profile (**See Attachment A**)
- Table of Contents
- Application Summary (**Not to exceed 3 pages**)
- Program Narrative (**Not to exceed 12 pages**)
- Certifications and Assurances (**Not counted in page total, Attachments B and C**)
- Program Budget and Budget Narrative (**Not counted in page total, Attachment G word format provided upon request**)
- Appendices (Attachments: E - Work Plan; F – Staffing Plan; H – Collaboration Commitment Form; I – Confidentiality Statement, Appropriate Resumes, Organization Chart, Position Descriptions) (**Not counted in page total**)

The maximum number of pages for the total application cannot exceed sixty (60) pages on 8½ by 11-inch paper. Margins must be no less than 1 inch and a font size of 12-point is required (New Times Roman type recommended). Pages should be sequentially numbered. The review panel shall not review applications that do not conform to these requirements.

**Description of Application Sections**

The purpose and content of each section is described below. Applicants should include all information needed to adequately describe their objectives and plans for services. It is important that applications reflect continuity among the goals and objectives, program design, work plan of activities, and that the budget demonstrates the level of effort required for the proposed services.

**Applicant Profile**

Each application must include an Applicant Profile, which identifies the applicant, type of organization, project service area and the amount of grant funds requested. See Attachment A.

**Table of Contents**

The Table of Contents should list major sections of the application with quick reference page indexing.

**Application Summary**

This section of the application should be brief and serve as the cornerstone of the application. The application summary should highlight the major aspects of the objectives that are discussed in depth in other sections of the application.

**Project Narrative**

This section of the application should contain the narrative that justifies and describes the project to be implemented. The project narrative should include the following:

- Specific, measurable program objectives for the service area of the application;

- Specific service(s) to be provided;
- Detailed work plan for activities;
- Proposed impact of the project due to the involvement of your organization;
- History with the specified community in general; and
- Experience with outreach activities in this community. If no experience, describe how past linkages to the community will prove beneficial in this undertaking.

**Program Budget and Budget Narrative**

A standard budget form is provided in Attachment G. The budget for this application shall contain detailed, itemized cost information that shows personnel and other direct costs. The detailed budget narrative shall contain a justification for each category listed in the budget. The narrative should clearly state how the applicant arrived at the budget figures.

- PERSONNEL:** Show proposed salaries and wages for all project staff.
- FRINGE BENEFITS:** Include in proposed benefits comparable to those paid to the other members of the Applicant’s staff. Show fringe rate.
- SUPPLIES:** List proposed supplies and educational materials.
- OTHER:** Show rental or leasing of space for the project. Rents proposed must be comparable to prevailing rates in the surrounding geographic area. Include utilities and telephone and maintenance services directly related to project activities. Include insurances, subscriptions and postage.
- Indirect:** Show calculation and indirect rate.

**Certifications and Assurances**

Applicants shall provide the information requested in Attachments B and C and return them with the application. If an applicant is not incorporated, a representative from the incorporated, collaborating organization must sign the Certifications and Assurances.

**Appendices**

This section shall be used to provide technical material, supporting documentation and endorsements. Such items may include:

- Audited financial statement;
- Indication of organization status;
- Roster of the Board of Directors;
- Proposed organizational chart for the project;
- Organizational budget (as opposed to project budget);
- Letters of support or endorsements;

- Staff resumes (if applicable);
- Planned job descriptions (if applicable);
- Articles of Incorporation, if applicable;
- Bylaws, if applicable;
- IRS letter of non-profit corporation status, if applicable; or
- Form 990, Return of Organization Exempt from Income Tax, if applicable;
- Minimum of two (2) Memoranda of Understanding from key community partners documenting their specific support for proposed Homeless LGBTQ Youth Extended Transitional Housing program;
- Signed letter stating that the applicant will market the entity as a DHS/FSA LGBTQ Youth Extended Transitional Housing, and not the parent agency by using the approved logo, tagline, graphic design, and other identifiers approved by DHS/FSA for LGBTQ Youth Beds;
- District of Columbia Business License;
- Certificate of Good Standing;
- Certificate of Occupancy; and
- Fire Inspection.

**Section VII                    LIST OF ATTACHMENTS**

Attachment A	Applicant Profile
Attachment B	Certifications
Attachment C	Assurances
Attachment D	Original Receipt
Attachment E	Work Plan
Attachment F	Staffing Plan
Attachment G	Budget
Attachment H	Collaboration Commitment Form
Attachment I	Confidentiality Statement
Attachment J	Definitions
Attachment K	Applicable Documents
Attachment L	Advisory Neighborhood Commission List

**Attachment A**

**District of Columbia Homeless LGBTQ Youth Extended Transitional Housing Program  
Applicant Profile**

**Applicant Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Office Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Fax Number:** \_\_\_\_\_

**Federal ID Number:** \_\_\_\_\_

**Program Descriptions:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Budget**

**Total funds Requested:** \$ \_\_\_\_\_



**Attachment B**  
**GOVERNMENT OF THE DISTRICT OF**  
**COLUMBIA**

**Office of the Chief Financial Officer**

**Certifications Regarding**  
**Lobbying; Debarment, Suspension and Other Responsibility**  
**Matters; and Drug-Free Workplace Requirements**

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 28 C.F.R. Part 69, "New Restrictions on Lobbying" and "Government-wide Debarment and Suspension (Non-procurement) and 28 C.F.R. §83.670, "Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact.

**1. LOBBYING**

As required by Section 1352, Title 31 of the U.S. Code and implemented at 28 C.F.R. Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 C.F.R. Part 69, the applicant certifies that:

- (a) No Federally appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;
- (b) If any funds other than Federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - III, "Disclosure of Lobbying Activities," in accordance with its instructions;
- (c) The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-- recipients shall certify and disclose accordingly.

## **2. Debarment, Suspension, and Other Responsibility Matters (Direct Recipient)**

**As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 C.F.R. Part 83, for prospective participants in primary covered transactions, as defined at 28 C.F.R. §83.670, for prospective participants in primary covered transactions:**

### **A. The applicant certifies that it and its principals:**

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;**
  - (b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;**
  - (c.) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and**
  - (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and**
- B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.**

## **1. Drug-Free Workplace (Grantees Other Than Individuals)**

**As required by the Drug Free Workplace Act of 1988, as amended (Pub. L. No. 100-690; 28 C.F.R. Part 83):**

### **A. The applicant certifies that it will or will continue to provide a drug-free workplace by:**

- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition;**
- (b) Establishing an ongoing drug-free awareness program to inform employees about—**
  - (1) The dangers of drug abuse in the workplace;**



- (2) The applicant's policy of maintaining a drug-free workplace;**
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and**
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;**
- (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);**
- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will**
  - (1) Abide by the terms of the statement; and**
  - (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;**
  - (e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title to: Office of Risk Management, 441 4<sup>th</sup> Street, NW, 800 South, Washington, DC 20001. Notice shall include the identification number(s) of each effected grant;**
  - (f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted—**
    - (1) Taking appropriate personnel action against such an employee, up to and incising termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or**
    - (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;**
    - (3) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (1), (c), (d), (e), and (f).**

**B. The applicant may insert in the space provided below the sites) for the performance of work done in connection with the specific grant:**

**Place of Performance (Street address, city, county, state, zip code)**

**Drug-Free Workplace (Grantees who are Individuals)**

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 C.F.R. Part 67, subpart F, for grantees as defined at 28 C.F.R. Part 83:

- A. As a condition of the grant, I certify that I will not engage in the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance in conducting any activity with the grant; and
- B. If convicted of a criminal drug offense resulting from a violation occurring during the conduct of any grant activity, I will report the conviction, in writing, within 10 calendar days of the conviction, to:

DC Department of Human Services, Office of Grants Management, 64 New York Avenue, NE, Washington, DC 20002

---

As the duly authorized representative of the applications,  
I hereby certify that the applicant will comply with the above certifications.

1. Grantee Name and Address

2. \_\_\_\_\_  
Application Number and/or Project Name

3. \_\_\_\_\_  
Federal Tax Identification No.

4. \_\_\_\_\_  
Typed Name and Title of Authorized Representative

5. \_\_\_\_\_  
Signature

6. \_\_\_\_\_  
Date



## Attachment C

### ASSURANCES

The applicant hereby assures and certifies compliance with all Federal statutes, regulations, policies, guidelines and requirements, including OMB Circulars No. A-21, A-110, A-122, A-128, A-87; E.O. 12372 and Uniform Administrative Requirements for Grants and Cooperative Agreements, 28 C.F.R. Part 66, Common Rule, that governs the application, acceptance and use of Federal funds for this federally-assisted project.

Also, the Applicant assures and certifies that:

1. It possesses legal authority to apply for the grant; that a resolution, motion or similar action has been duly adopted or passed as an official act of The applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of The applicant to act in connection with the application and to provide such additional information as may be required.
2. It will comply with requirements of the provisions of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 as amended (Pub. L. No. 91- 646) which provides for fair and equitable treatment of persons displaced as a result of Federal and federally-assisted programs.
3. It will comply with provisions of Federal law which limit certain political activities of employees of a State or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 U.S.C. §§ 1501, *et seq.*).
4. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act if applicable.
5. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
6. It will give the sponsoring agency of the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.
7. It will comply with all requirements imposed by the Federal-sponsoring agency concerning special requirements of Law, program requirements, and other administrative requirements.



8. It will ensure that the facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA), list of Violating Facilities and that it will notify the Federal grantor agency of the receipt of any communication from the Director of the EPA Office of Federal Activities indicating that a facility to be used in the project is under consideration for listing by the EPA.
9. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, as amended (Pub. L. No. 93-234; 87 Stat. 975). Section 102(a) requires, on and after March 2, 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Secretary of the Department of Housing and Urban Development as an area having special flood hazards. The phrase "Federal Financial Assistance", includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
10. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966 as amended (16 U.S.C. § 470), Executive Order 11593, and the Archeological and Historical Preservation Act of 1966 (16 U.S.C. § 569a-1, *et seq.*) By (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic Places that are subject to adverse effects (see 36 C.F.R. Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
11. It will comply with the provisions of 28 C.F.R. applicable to grants and cooperative agreements including Part 18. Part 22, Confidentiality of Identifiable Research and Statistical Information; Part 42, Nondiscrimination/Equal Employment Opportunity Policies and Procedures; Part 61, Procedures for Implementing the National Environmental Policy Act; Part 63, Floodplain Management and Wetland Protection Procedures; and Federal laws or regulations applicable to Federal Assistance Programs.
12. It will comply, and all its contractors will comply, with; Title VI of the Civil Rights Act of 1964, as amended; Section 504 of the Rehabilitation Act of 1973, as amended; Subtitle A, Title III of the Americans with Disabilities Act (ADA) (1990); Title IIX of the Education Amendments of 1972; and the Age Discrimination Act of 1975.
13. In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color,



religion, national origin, sex, or disability against a recipient of funds, the recipient will forward a copy of the finding to the Office for Civil Rights, U.S. Department of Justice.

14. It will provide an Equal Employment Opportunity Program if required to maintain one, where the application is for \$500,000 or more.
15. It will comply with the provisions of the Coastal Barrier Resources Act (Pub. L. No. 97-348; 16 U.S.C. §§3501, *et seq.*) which prohibits the expenditure of most new Federal funds within the units of the Coastal Barrier Resources System.

---

Signature & Title

---

Date

**Attachment D**

**Original Receipt**

**District of Columbia Homeless LGBTQ Youth Extended Transitional Housing Program  
Applicant Profile**

The Department of Human Services is in receipt of the electronic application submitted in response to the Request for Applications for the District of Columbia Homeless LGBTQ Youth Extended Transitional Housing Grant:

Submitted by: \_\_\_\_\_  
(Contact Name/ Please Print Clearly)

\_\_\_\_\_  
(Organization Name)

\_\_\_\_\_  
(Address, City, State, Zip Code)

\_\_\_\_\_ (Phone Number) \_\_\_\_\_ (Fax Number)

For DHS Only:

Received applications:      Time: \_\_\_\_\_

Application and \_\_\_\_\_ copies

Received on this date: \_\_\_\_\_

Received by: \_\_\_\_\_

**PROPOSALS WILL NOT BE ACCEPTED AFTER 4:00 P.M.**



**Attachment F**

**District of Columbia Homeless LGBTQ Youth Extended Transitional Housing Program  
Applicant Profile  
Staffing Plan**

<b>Name</b>	<b>Position Title</b>	<b>Filled/ Vacant</b>	<b>Annual Salary</b>	<b>% of Effort</b>	<b>Start Date</b>

**Director's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_



**Attachment G**  
**District of Columbia Homeless LGBTQ Youth Extended Transitional Housing Program**  
**Applicant Profile**

<b>Agency:</b>		<b>Program Year:</b>	
<b>Service Area:</b>		<b>Project Manager:</b>	
<b>Budget:</b>		<b>Telephone Number</b>	
<b>CATEGORY</b>	<b>GRANT FUNDS</b>	<b>MATCHING FUNDS</b>	<b>TOTAL</b>
<b>Personnel</b>			
<b>Fringe Benefits</b>			
<b>Travel</b>			
<b>Equipment</b>			
<b>Supplies</b>			
<b>Contractual</b>			
<b>Other (specify)</b>			
<b>Subtotal Direct Costs</b>			
<b>Indirect/Overhead</b>			
<b>Client Costs</b>			
<b>Occupancy</b>			
<b>Total</b>			

**Attachment H**  
**District of Columbia Homeless LGBTQ Youth Extended Transitional Housing Program**  
**Applicant Profile**

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**Collaboration Commitment Form**

Please include information on this form about the activities and/or services that will be provided by the collaborating organizations. The application must demonstrate the level of effort for each partner, proposed services, and provide the budget costs of the collaboration in the applicant's application submission.

Collaborating Organization(s):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

---

Telephone & Fax Number: \_\_\_\_\_

Describe Collaboration(s): (Use additional blank sheets if needed.)

The signatures below indicate that these organizations have collaborated on the development of the application and agree to continue the partnership throughout the implementation of the project as described in this application submission.

Authorized Representative(s)

Type Name(s): \_\_\_\_\_ Tel.: \_\_\_\_\_

\_\_\_\_\_ Tel.: \_\_\_\_\_

Signature(s) \_\_\_\_\_ Tel: \_\_\_\_\_

Date: \_\_\_\_\_

**MAY BE SINGLE-SPACED**

**Attachment I**

**District of Columbia Homeless LGBTQ Youth Extended Transitional  
Housing Program**

**GOVERNMENT OF THE DISTRICT OF**

**COLUMBIA STATEMENT OF**

**CONFIDENTIALITY**

**CONFIDENTIALITY and NONDISCLOSURE AGREEMENT**

The District of Columbia (District), Department of Human Services (DHS), is accepting applications for Fiscal Year (FY) 2021 to create LGBTQ Extended Transitional Housing, and case management services for youth per the requirements of the End Youth Homelessness Amendment Act of 2014, D.C. Law 20-155 which amended the Homeless Services Reform Act of 2005, effective October 22, 2005 (D.C. Law 16-35, D.C. Official Code § 4-751.01 *et seq.*). For purposes of this Confidentiality and Nondisclosure Agreement, clients of DHS and participating providers or grantees who will create Extended Transitional Housing and case management services for youth are referred to as “DC Homeless Youth Housing clients.”

I, \_\_\_\_\_, am employed by:

---

Name of Organization

I understand that in the course of my duties pursuant to the District of Columbia Homeless LGBTQ Youth Extended Transitional Housing Program Grant, I may receive or have access to DC Homeless Youth Housing clients’ personally identifiable and confidential information (protected information). I further understand that such client protected information is highly sensitive, confidential, and/or otherwise protected from disclosure to the public. I understand that any divulgence of privileged, sensitive, and/or confidential information to unauthorized persons whether intentional or inadvertent may compromise the government and people of the District of Columbia.

Therefore, I agree that unless such actions are authorized by an Agreement and/or District or Federal law, I will not disclose, discuss, or divulge any client protected information that I have received or accessed pursuant to my duties and participation in the District of Columbia Youth Homeless LGBTQ Youth Extended Transitional Housing Program Grant. I further agree that I will take all reasonable affirmative steps to protect DC Homeless Youth Housing clients’ protected information in my possession from unauthorized use or disclosure.

I further agree to immediately notify the following District of Columbia Homeless LGBTQ Youth Extended Transitional Housing Program Grant Privacy Point of Contact if I become aware of any unauthorized use, access, or disclosure of DC Homeless Youth Housing clients' protected information: Mariah Green, Privacy Point of Contact, [mariah.green@dc.gov](mailto:mariah.green@dc.gov) (202) 299-2158.

I understand that the unauthorized use and disclosure of privileged, sensitive, and or confidential information would be a violation of applicable District and Federal laws including, but not limited to the District of Columbia Homeless Services Reform Act of 2005 (D.C. Official Code § 4-754.11(7) and § 4-754.21(12)); the District of Columbia Self-Sufficiency Promotion Act of 1998, effective April 20, 1999 (D.C. Law 12-241; D.C. Official Code §§ 4- 209.04(b) and (c)); the District of Columbia Mental Health Information Act of 1978 (D.C. Official Code § 7-1201.01 *et seq.*); the Confidentiality and Disclosure of Records on Abused and Neglected Children Act of 1979 (D.C. Official Code § 4-1303.06(a)); and any and all applicable District and federal confidentiality laws.

By signing this document, I acknowledge that I have read and agree to abide by it. I also understand that any violation of this agreement may result in civil or criminal penalties, disciplinary action, which may include discharge if I am a District employee or termination of access rights if I am not employed by the District. Furthermore, I understand that I may be prosecuted if I knowingly and intentionally use DC Homeless Youth Housing clients' protected information for fraudulent purposes.

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Signature/Title

---

Date

## Attachment J

### District of Columbia Homeless LGBTQ Youth Extended Transitional Housing Program

#### DEFINITIONS

**Administrative Review:** A legal process to determine a resolution as a result of a fair hearing request.

**Case Management:** A service that engages homeless individuals and families and provide assistance in: identifying barriers, needs and strengths; developing goals; identifying resources and support; and, connecting homeless individuals and/or families residing in a shelter or other homeless services programs within the Continuum of Care to the needed resources, supports and supportive services needed to maintain housing, stability, achieve identified goals and move towards the greatest degree of self-sufficiency possible to. Case Management is:

- a. a process of progressive engagement;
- b. typically conducted on site;
- c. conducted weekly;
- d. conducted at a time agreed upon by the case manager and client.

**Chronically Homelessness:** As defined in HUD's Continuum of Care Program interim rule at 24 CFR 578.3, a chronically homeless person is:

An individual who: 1) Is homeless and lives in a place not meant for human habitation, a safe haven, or in an emergency shelter; 2) Has been homeless and living or residing in a place not meant for human habitation, a safe haven, or in an emergency shelter continuously for at least one year or on at least four separate occasions in the last 3 years; and 3) Can be diagnosed with one or more of the following conditions: substance use disorder, serious mental illness, developmental disability (as defined in section 102 of the Developmental Disabilities Assistance Bill of Rights Act of 2000 (42 U.S.C. 15002)), post-traumatic stress disorder, cognitive impairments resulting from brain injury, or chronic physical illness or disability;

An individual who has been residing in an institutional care facility, including a jail, substance abuse or mental health treatment facility, hospital, or other similar facility, for fewer than 90 days and met all of the criteria for a chronically homeless individual, before entering that facility; or

A family with an adult head of household (or if there is no adult in the family, a minor head of household) who meets all of the criteria [as

described in Section I.D.2.(a) of this Notice, including a family whose composition has fluctuated while the head of household has been homeless].

**Client:** As defined in the HSRA, a client is an individual or family seeking, receiving, or eligible for services from programs offered by the District CoC.

In this SOW, “client” refers to a client of the Extended Transitional Housing Program.

**Continuum of Care (CoC):** The comprehensive system of services for individuals and families who are homeless or at imminent risk of becoming homeless and designed to serve clients based on their individual level of need. The Continuum of Care may include crisis intervention, outreach and assessment services, shelter, transitional housing, extended transitional housing, and supportive services.

**Controlled Site:** A homeless/housing program within a single housing project, building or site.

**Coordinated Assessment Housing Placement (CAHP) System:** Coordinated Entry: Also referred to as coordinated entry or coordinated intake, a client-centered process that streamlines access to homeless assistance services (such as prevention, shelter, and transitional housing), screens applicants for eligibility for these and other programs in a consistent and well-coordinated approach, and assesses needs to determine which interventions are the best fit. In a system that offers coordinated entry, each homeless assistance service location uses the same assessment tool and makes decisions about referrals based on consistent criteria and a comprehensive understanding of each program’s requirements, target populations, and available openings and services.

**Culturally Competent:** The ability of a provider to deliver or ensure access to services in a manner that effectively responds to the languages, values, and practices present in the various cultures of its clients so the provider can respond to the individual needs of each client.

**Department:** The District of Columbia Department of Human Services or any successor organizational unit (in whole or in part).

**GA:** Grant Administrator

**Harm Reduction:** is a set of practical strategies and ideas aimed at reducing negative consequences associated with drug use. Harm Reduction is also a movement for social justice built on a belief in, and respect for, the rights of people who use drugs.

**Homeless:** Lacking a fixed, regular residence that does not jeopardize the health, safety, or welfare of its occupants, and lacking the financial ability to immediately acquire one; or having a primary nighttime residence that is: a supervised publicly

or privately operated shelter or transitional housing facility designed to provide temporary living accommodations; or a public or private place not designed for, or ordinarily used as a regular sleeping accommodation for human beings.

**Homeless Management Information System (HMIS):** A software application designed to record and store client-level information on the characteristics and services needs of people experiencing homelessness. Each CoC maintains its own HMIS, which can be tailored to meet local needs, but also must conform to HUD HMIS Data and Technical Standards.

**Housing First:** Under the HSRA, Housing First means a program that provides clients with immediate access to independent permanent housing and supportive services without prerequisites for sobriety or participation in psychiatric treatment. Clients in Housing First programs may choose the frequency and type of supportive services they receive and refusal of services will have no consequence for their access to housing or on continuation of their housing and supportive services.

All recipients of CoC Program-funded PSH shall follow a Housing First approach to the maximum extent practicable. To that end, a Housing First orientation is specified as one of the universal qualities that a coordinated assessment process should include.

Coordinated assessment tools should not be used to determine “housing readiness” or screen people out for housing assistance, and therefore should not encompass an in-depth clinical assessment. A more in-depth clinical

assessment can be administered once the individual or family has obtained housing to determine and offer an appropriate service Housing Inventory Count (HIC): Required by HUD, the HIC is a point-in-time inventory of all of the dedicated beds and units within a Continuum of Care’s homeless services system, categorized by type of project and population served.

**Housing Navigation:** Serves as a main point of contact for helping high priority individual get “document ready” for housing as quickly as possible. After the housing match is made, the housing navigator may provide additional supports necessary to finalize the housing placement. The housing navigator may provide referrals, offer coordination, or provide in-person support to clients for their mental health, physical health, entitlement enrollment, and other service needs.

**Housing Unit:** A single room occupancy room/facility, individual apartment, townhome or single family home utilized to house participants in the PSHP. Housing units for families has separate cooking facilities and other basic necessities to enable families to prepare and consume meals; bathroom facilities for the use of the family; and separate sleeping quarters for adults and minor children in accordance with the occupancy standards of Title 14 of the D.C. Municipal Regulations. Housing units can be site-based or scattered sites.

**Individual:** any man or woman who has reached the age of majority under District law as defined in section 46-101 of the D.C. Code; or qualifies as an emancipated minor under District Law.

**Individualized Service Plan:** A written plan, developed and agreed upon by both the Service Provider and the client, consisting of time-specific goals and objectives designed to promote stability, self-sufficiency and attainment of extended housing; these goals and objectives are based on the client's individually assessed needs, desires, strengths, resources, and limitations.

**Interagency Council on Homelessness (ICH):** The city-wide council made up of District agency directors, representatives from the homeless provider community, homeless advocates and current/formerly homeless individuals. The council is chaired by the City Administrator and formulates policy for homeless services. It is mandated by the Homeless Services Reform Act pursuant to section 4.

**Low-Barrier/Emergency Shelter:** an overnight housing accommodation for individuals, who are homeless, provided directly by, or through contract with the District, for the purpose of providing shelter to individuals without imposition of identification, time limits, or other program requirements.

**Permanent Supportive Housing (PSH):** Program/service that provides housing (typically with a rental subsidy) and supportive services to homeless individuals for a period of time who were once homeless and continue to be at imminent risk of becoming homeless, including persons with disabilities as defined in 24 C.F.R. 582.5, for whom self-sufficient living may be unlikely and whose care can be supported through public funds.

**Program Rules:** means the set of provider rules, client rights, and complaint and appeal procedures, including those enumerated in this chapter, proposed by a particular provider for the purpose of governing the behavior and treatment of its clients and approved by the Mayor subject to § 4-754.32.

**Resident of the District:** An individual or family who is living in the District of Columbia voluntarily, not for a temporary purpose, and has no current intention of moving from the District. The term "resident of the District" shall be interpreted and applied in accordance with section 4-205.03 of the D.C. Code.

**Scattered Site(s):** Individual housing units that are located in multiple buildings, homes, sites or neighborhoods. These types of housing units are scattered throughout the District and are typically privately owned/operated buildings/homes that are leased to program clients by the landlord and the program provides rental



subsidies.

**Self-sufficiency:** Being able to provide for your own social and economic needs with little to no assistance from others (specifically the government).

**Service Provider:** Contractor or subcontractor that provides direct shelter and related services

**Single Site:** A housing/homeless program that is centralized in one or more specific building(s)/facility(ies) in which all (or most) occupants/tenants are participants in the same program.

**Supportive Services:** An array of social services aimed at enabling housing stability and the improved quality of life of an individual or family who is at risk of homeless, experiencing homelessness, or is formerly homeless and requires ongoing assistance. These services may include: employment; physical health; mental health; alcohol and other substance abuse recovery; child care; transportation; case management; and, other health and social service needs which, if unmet, may be barriers to obtaining or maintaining permanent housing.

**Temporary shelter:** Non-permanent shelter accommodation that falls into one of the following types:

- a. A housing accommodation for individuals who are homeless that is open either twenty-four (24) hours or at least twelve (12) hours each day, other than a severe weather shelter or a low barrier shelter, provided directly by, or through contract with the District, for the purpose of providing shelter and supportive services; or
- b. A twenty-four (24) hour apartment style housing accommodation for individuals or families who are homeless, other than a severe weather shelter, provided directly by, or through contract with or grant from, the District, for the purpose of providing shelter and supportive services; or
- c. A housing accommodation for individuals who are homeless that is open either twenty-four (24) hours or at least twelve (12) hours each day, other than a severe weather shelter or a low barrier shelter, provided directly by, or through contract with or grant from the District, for the purpose of providing shelter and supportive services with a specific focus on a target population or service, a specific focus on issue/barrier for the homeless (e.g., mental health, disabilities, etc.), or both. These facilities programs are considered “specialty programs/shelters.” DHS, the Contractor and

subcontractors shall partner with Federal and other District agencies (e.g., U.S. Department of Veterans Affairs, DC Department of Health, DC Department of Mental Health, DC Office on Aging, etc.) to connect clients in specialty shelters to mainstream services provided by these agencies. Additionally, as designated by DHS, the Contractor shall ensure that subcontractors at specialty shelters are certified to receive reimbursements for direct services provided to clients as applicable.

**Transition Age Vulnerability Index-Service Prioritization Decision Assistance Tool (TAY VI-SPDAT):** The TAY VI-SPDAT developed and owned by OrgCode and Community Solutions is utilized for youth single individuals up to the age of 25 years (and not families) to recommend the level of housing supports necessary to resolve the presenting crisis of homelessness. Within those recommended housing interventions, the VI-SPDAT allows for prioritization based on presence of vulnerability across four components: (a) history of housing and homelessness (b) risks (c) socialization and daily functioning (d) and wellness - including chronic health conditions, substance usage, mental illness and trauma.

**Transitional Housing:** A twenty-four (24) hour housing accommodation provided directly by, or through a contract with the District, for individuals and families who are homeless; require a structured program of supportive services for up to two (2) years or as long as necessary in order to prepare for self-sufficient living in permanent housing; and consent to a Individualized Service Plan developed collaboratively with the Provider, which are designed to prepare individuals and Families for self-sufficient living and/or transitioning into permanent or permanent supportive housing.

**Trauma Informed Care:** Most individuals seeking public behavioral health services and many other public services, such as homeless and domestic violence services, have histories of physical and sexual abuse and other types of trauma-inducing experiences. Trauma-informed organizations, programs, and services are based on an understanding of the vulnerabilities or triggers of trauma survivors that traditional service delivery approaches may exacerbate, so that these services and programs can be more supportive and re-traumatization can be avoided.

**Youth:** A person who is aged 24 years or younger.

**Youth Development:** Youth development is a process that prepares a young person to meet the challenges of adolescence and adulthood and achieve his or her full potential. Youth development is promoted through activities and experiences

that help youth develop social, ethical, emotional, physical, and cognitive competencies.

**Vulnerability Index-Service Prioritization Decision Assistance Tool known as (VI-SPDAT) or (SPDAT):** The Vulnerability Index is a tool for identifying and prioritizing the homeless population for housing according to the fragility of their health. The SPDAT is an evidence- informed approach to assessing an individual's or family's acuity. The VI-SPDAT tool, across multiple components, prioritizes who to serve next and why, while concurrently identifying the areas in the person or family's life where support is most likely necessary in order to avoid housing instability. Co-occurring social and medical factors are the primary factors that contribute to homelessness. The VI-SPDAT was created through the merger of the Vulnerability Index, as owned and made popular by Community Solutions, and the SPDAT Pre- screen Tool, which is part of the SPDAT tool suite owned and created by OrgCode Consulting, Inc.

## Attachment K

### Applicable Documents

Item No.	Document Type	Title
1	D.C. Law	End Youth Homelessness Amendment Act of 2014 <a href="http://lims.dccouncil.us/Download/31458/B20-0735-Introduction.pdf">http://lims.dccouncil.us/Download/31458/B20-0735-Introduction.pdf</a>
2	D.C. Law	Homeless Services Reform Act of 2007 (HSRA) <a href="http://dcclims1.dccouncil.us/images/00001/20050718143549.pdf">http://dcclims1.dccouncil.us/images/00001/20050718143549.pdf</a>
3	D.C. Document	Solid Foundations DC: Strategic Plan to Prevent and End Youth Homelessness <a href="https://ich.dc.gov/sites/default/files/dc/sites/ich/page_content/attachments/Solid%20Foundations%20DC%20web%201.5.pdf">https://ich.dc.gov/sites/default/files/dc/sites/ich/page_content/attachments/Solid%20Foundations%20DC%20web%201.5.pdf</a>
4	D.C. Law	The District of Columbia Public Assistance Act of 1982 <a href="http://lims.dccouncil.us/Download/319/B8-0391-INTRODUCTION.pdf">http://lims.dccouncil.us/Download/319/B8-0391-INTRODUCTION.pdf</a>
5	D.C. Law	Confidentiality and Disclosure of Records on Abused and Neglected Children Act of 1979 <a href="https://beta.code.dccouncil.us/dc/council/laws/docs/3-29.pdf">https://beta.code.dccouncil.us/dc/council/laws/docs/3-29.pdf</a>
6	D.C Reg	District of Columbia Mental Health Information Act of 1978 <a href="https://doh.dc.gov/sites/default/files/dc/sites/doh/publication/attachments/MENTAL%20HEALTH%20INFORMATION.pdf">https://doh.dc.gov/sites/default/files/dc/sites/doh/publication/attachments/MENTAL%20HEALTH%20INFORMATION.pdf</a>
7	D.C. Law	District of Columbia Self-Sufficiency Promotion Act of 1998 <a href="https://beta.code.dccouncil.us/dc/council/laws/docs/12-241.pdf">https://beta.code.dccouncil.us/dc/council/laws/docs/12-241.pdf</a>
8	D.C. Reg	DC DHS Promulgation of New Policy Regarding Equal Employment Opportunity (EEO) <a href="https://dhs.dc.gov/sites/default/files/dc/sites/dhs/page_content/attachments/EEOC_20081104160600.pdf">https://dhs.dc.gov/sites/default/files/dc/sites/dhs/page_content/attachments/EEOC_20081104160600.pdf</a>
9	Federal Law	Title VI of the Civil Rights Act of 1964 (Public Law 88-352) <a href="https://www.gpo.gov/fdsys/pkg/STATUTE-78/pdf/STATUTE-78-Pg241.pdf">https://www.gpo.gov/fdsys/pkg/STATUTE-78/pdf/STATUTE-78-Pg241.pdf</a>

## Attachment L

### Advisory Neighborhood Commission List

Current digital version of ANC list available at: <https://anc.dc.gov/>

<b>1A</b>	<b>Meeting Date:</b> 2nd Wednesday (except August and December), 7 pm <b>Meeting Location:</b> 3400 11th Street NW (Suite #200), Washington, DC 20010 <b>Website:</b> anc.1a.org			
SMD	Name	Address	Phone	Email
1A01	Valerie Baron	1428 Perry Place NW Washington, DC 20010		<a href="mailto:1A01@anc.dc.gov">1A01@anc.dc.gov</a>
1A02	Vickey A. Wright-Smith	1410 Meridian Place NW Washington, DC 20010	(202) 361-6139	<a href="mailto:1A02@anc.dc.gov">1A02@anc.dc.gov</a>
1A03	Zach Rybarczyk	1400 Irving Street NW Washington, DC 20010	(202) 567-7091	<a href="mailto:1A03@anc.dc.gov">1A03@anc.dc.gov</a>
1A04	Sadaf Megan Mortezaei	3500 13th Street NW Washington, DC 20010		<a href="mailto:1A04@anc.dc.gov">1A04@anc.dc.gov</a>
1A05	Christine Miller	1530 Monroe Street NW Washington, DC 20010		<a href="mailto:1A05@anc.dc.gov">1A05@anc.dc.gov</a>
1A06	Richard DuBeshter	1102 Monroe Street NW Washington, DC 20010		<a href="mailto:1A06@anc.dc.gov">1A06@anc.dc.gov</a>
1A07	Sharon Farmer	3601 11th Street NW Washington, DC 20010		<a href="mailto:1A07@anc.dc.gov">1A07@anc.dc.gov</a>
1A08	Kent C. Boese <i>Chairperson</i>	608 Rock Creek Church Road, NW Washington, DC 20010	(202) 904-8111	<a href="mailto:1A08@anc.dc.gov">1A08@anc.dc.gov</a>
1A09	Bobby Holmes	641 Keefer Place, NW Washington, DC 20010		<a href="mailto:1A09@anc.dc.gov">1A09@anc.dc.gov</a>
1A10	Rashida Brown	430 Irving Street NW #106 Washington, DC 20010	(202) 670-2629	<a href="mailto:1A10@anc.dc.gov">1A10@anc.dc.gov</a>
1A11	Dotti Love Wade	1116 Columbia Road, NW Washington, DC 20009		<a href="mailto:1A11@anc.dc.gov">1A11@anc.dc.gov</a>
1A12	Margaret Hundley	2900 14th Street NW #916 Washington, DC 20009	(202) 265-8828	<a href="mailto:1A12@anc.dc.gov">1A12@anc.dc.gov</a>

<b>1B</b>	<b>Meeting Date:</b> 1st Thursday, 6:30 pm <b>Meeting Location:</b> Housing Finance Agency 815 Florida Avenue NW			
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<b>Website:</b> anc1b.org				
<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>	<b>Email</b>
1B01	Anita Norman	1853 3rd Street NW Washington, DC 20001	(202) 481-3462	<a href="mailto:1B01@anc.dc.gov">1B01@anc.dc.gov</a>
1B02	Jerry Johnson	2119 10th St NW Washington, DC 20001		<a href="mailto:1B02@anc.dc.gov">1B02@anc.dc.gov</a>
1B03	Sedrick Muhammad	2515 13th Street, NW Washington, DC 20009	(202) 791-0281	<a href="mailto:1B03@anc.dc.gov">1B03@anc.dc.gov</a>
1B04	Jon Squicciarini	1350 Florida Avenue NW Washington, DC 20009		<a href="mailto:1B04@anc.dc.gov">1B04@anc.dc.gov</a>
1B05	Nathan Ackerman	2313 15th Street NW Washington, DC 20009		<a href="mailto:1B05@anc.dc.gov">1B05@anc.dc.gov</a>
1B06	Jennifer Bristol	1308 Clifton Street NW Washington, DC 20009		<a href="mailto:1B06@anc.dc.gov">1B06@anc.dc.gov</a>
1B07	Jessica Laura Smith	2639 15th Street NW Washington, DC 20009	(202) 627-0724	<a href="mailto:1B07@anc.dc.gov">1B07@anc.dc.gov</a>
1B08	Joshua R. Mater	1333 Euclid Street NW #302 Washington, DC 20009		<a href="mailto:1B08@anc.dc.gov">1B08@anc.dc.gov</a>
1B09	James A. Turner <i>Chairperson</i>	1236 Girard Street, NW Washington, DC 20009		<a href="mailto:1B09@anc.dc.gov">1B09@anc.dc.gov</a>
1B10	Nicole Cacoza	644 Columbia Road NW Washington, DC 20001		<a href="mailto:1B10@anc.dc.gov">1B10@anc.dc.gov</a>
1B11	Robb Hudson	919 Florida Avenue, NW #204 Washington, DC 20001	(202) 681-4564	<a href="mailto:1B11@anc.dc.gov">1B11@anc.dc.gov</a>
1B12	John Carlos Green	1927 13th Street, NW Apt. A Washington, DC 20009		<a href="mailto:1B12@anc.dc.gov">1B12@anc.dc.gov</a>

<b>1C</b>	<b>Meeting Date:</b> 1st Wednesday, 7 pm <b>Meeting Location:</b> Mary's Center for Maternal and Child Health <b>Website:</b> anc1c.org			
<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>	<b>Email</b>
1C01	Amir Irani	1841 California Street NW Washington, DC 20009		<a href="mailto:1C01@anc.dc.gov">1C01@anc.dc.gov</a>
1C02	Hector Huezo	2032 Belmont Road, NW #106 Washington, DC 20009		<a href="mailto:1C02@anc.dc.gov">1C02@anc.dc.gov</a>

1C03	Ted Guthrie <i>Chairperson</i>	1849 Kalorama Road, NW Apt. 2 Washington, DC 20009		<a href="mailto:1C03@anc.dc.gov">1C03@anc.dc.gov</a>
1C04	A.Tianna Scozzaro	1759 Lanier Place NW Washington, DC 20009		<a href="mailto:1C04@anc.dc.gov">1C04@anc.dc.gov</a>
1C05	Ryan Strom	1629 Columbia Road NW #712 Washington, DC 20009		<a href="mailto:1C05@anc.dc.gov">1C05@anc.dc.gov</a>
1C06	Brendan Reardon	1726 Lanier Place NW Washington, DC 20009		<a href="mailto:1C06@anc.dc.gov">1C06@anc.dc.gov</a>
1C07	Wilson Reynolds	2370 Champlain Street, NW #23 Washington, DC 20009		<a href="mailto:1C07@anc.dc.gov">1C07@anc.dc.gov</a>
1C08	Amanda Fox Perry	1664-D Beekman Place NW Washington, DC 20009		<a href="mailto:1C08@anc.dc.gov">1C08@anc.dc.gov</a>

<b>1D</b>	<b>Meeting Date:</b> Please see: <a href="http://anc.dc.gov/events">http://anc.dc.gov/events</a> for the date of the next meeting(s). <b>Meeting Location:</b> Mount Pleasant Library 16th & Lamont Street NW <b>Website:</b> <a href="http://anc1d.org">anc1d.org</a>			
<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>	<b>Email</b>
1D01	Jon Stewart	1641 Monroe Street SW Washington, DC 20010		<a href="mailto:1D01@anc.dc.gov">1D01@anc.dc.gov</a>
1D02	Paul Karrer	1655 Newton Street NW Washington, DC 20010		<a href="mailto:1D02@anc.dc.gov">1D02@anc.dc.gov</a>
1D03	Jack McKay	3200 19th Street NW Washington, DC 20010	(202) 462-8692	<a href="mailto:1D03@anc.dc.gov">1D03@anc.dc.gov</a>
1D04	Yasmin Romero-Latin <i>Chairperson</i>	3145 Mount Pleasant Street NW Washington, DC 20010		<a href="mailto:1D04@anc.dc.gov">1D04@anc.dc.gov</a>
1D05	Stuart Karaffa	1809 Irving Street NW Washington, DC 20010		<a href="mailto:1D05@anc.dc.gov">1D05@anc.dc.gov</a>

<b>2A</b>	<b>Meeting Date:</b> 3rd Wednesday, 7:00pm <b>Meeting Location:</b> Please check website for location <b>Website:</b> <a href="http://anc2a.org">anc2a.org</a> <b>Address:</b> 2020 Pennsylvania Ave NW #293 Washington, DC 20006 <b>Phone:</b> (202) 630-6026			
<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>	<b>Email</b>

2A01	Patrick Kennedy	532 20th Street NW #312 Washington, DC 20006	(202) 630-2201	<a href="mailto:2A01@anc.dc.gov">2A01@anc.dc.gov</a>
2A02	Rebecca Coder	2501 M Street NW #721 Washington, DC 20037		<a href="mailto:2A02@anc.dc.gov">2A02@anc.dc.gov</a>
2A03	Marco Guzman	940 25th Street NW Washington, DC 20037		<a href="mailto:2A03@anc.dc.gov">2A03@anc.dc.gov</a>
2A04	William Kennedy Smith <i>Chairperson</i>	600 New Hampshire Avenue NW #610 Washington, DC 20037	(202) 681-5527	<a href="mailto:2A04@anc.dc.gov">2A04@anc.dc.gov</a>
2A05	Philip J. Schrefer	725 24th Street NW #709 Washington, DC 20037	(202) 378-8694	<a href="mailto:2A05@anc.dc.gov">2A05@anc.dc.gov</a>
2A06	Florence E. Harmon	1099 22nd Street NW #1011 Washington, DC 20037	(202) 390-4438	<a href="mailto:2A06@anc.dc.gov">2A06@anc.dc.gov</a>
2A07	Detrick Campbell	2222 I Street NW Washington, DC 20052		<a href="mailto:2A07@anc.dc.gov">2A07@anc.dc.gov</a>
2A08	Vacant	Washington, DC 20052		<a href="mailto:2A08@anc.dc.gov">2A08@anc.dc.gov</a>

<b>2B</b>	<b>Meeting Date:</b> 2nd Wednesday, 7:00pm			
	<b>Meeting Location:</b> Johns Hopkins School of Advanced International Studies, 1740 Massachusetts Avenue, NW			
	<b>Website:</b> <a href="http://anc2a.org">anc2a.org</a>			
<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>	<b>Email</b>
2B01	Amy S. Johnson	1920 S Street NW Washington, DC 20009	(202) 810-5311	<a href="mailto:2B01@anc.dc.gov">2B01@anc.dc.gov</a>
2B02	Daniel Warwick <i>Chairperson</i>	2147 O Street, NW #107 Washington, DC 20009	(360) 200-8978	<a href="mailto:2B02@anc.dc.gov">2B02@anc.dc.gov</a>
2B03	Stephanie Maltz	1727 R Street, NW #402 Washington, DC 20009		<a href="mailto:2B03@anc.dc.gov">2B03@anc.dc.gov</a>
2B04	Nick DelleDonne	1622 Riggs Pl NW Washington, DC 20009		<a href="mailto:2B04@anc.dc.gov">2B04@anc.dc.gov</a>
2B05	Randy D. Downs	1425 17th Street NW Washington, DC 20036		<a href="mailto:2B05@anc.dc.gov">2B05@anc.dc.gov</a>
2B06	Mike Silverstein	1301 20th Street, NW #705 Washington, DC 20036	(202) 833-4440	<a href="mailto:2B06@anc.dc.gov">2B06@anc.dc.gov</a>
2B07	Kari Cunningham	1704 P Street NW Washington, DC 20036		<a href="mailto:2B07@anc.dc.gov">2B07@anc.dc.gov</a>



2B08	Nicole Mann McEntee	1816 New Hampshire Ave NW Washington, DC 20036	<a href="mailto:2B08@anc.dc.gov">2B08@anc.dc.gov</a>
2B09	Scott Davies	1421 Swann Street NW Washington, DC 20009	<a href="mailto:2B09@anc.dc.gov">2B09@anc.dc.gov</a>

<b>2C</b>	<b>Meeting Dates:</b> N/A <b>Meeting Location:</b> (John A. Wilson Building) 1350 Pennsylvania Ave NW Room G9 <b>Website:</b> anc2c.us <b>Address:</b> P.O. Box 51181 Techworld Station Washington, DC 20091			
<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>	<b>Email</b>
2C01	John Tinpe <i>Chairperson</i>	777 7th Street, NW # 506 Washington, DC 20001	(202) 230-8538	<a href="mailto:2C01@anc.dc.gov">2C01@anc.dc.gov</a>
2C02	Theresa Harrison	400 Massachusetts Avenue NW Washington, DC 20001		<a href="mailto:2C02@anc.dc.gov">2C02@anc.dc.gov</a>
2C03	Kevin Wilsey	425 8th Street NW Washington, DC 20004		<a href="mailto:2C03@anc.dc.gov">2C03@anc.dc.gov</a>

<b>2D</b>	<b>Meeting Dates:</b> Normally 3rd Monday (Except October; no meetings in July or August) <b>Meeting Location:</b> (Our Lady Queen of Americas Church) 2200 California NW <b>Website:</b> anc2d.org <b>Address:</b> 2126 Connecticut Avenue NW #34 Washington, DC 20008			
<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Email</b>	<b>Meeting Dates</b>
2D01	David R. Bender <i>Chairperson</i>	2126 Connecticut Avenue, NW #34 Washington, DC 20008	<a href="mailto:2D01@anc.dc.gov">2D01@anc.dc.gov</a>	
2D02	Ellen L. Goldstein	2129 Florida Avenue, NW #501 Washington, DC 20008	<a href="mailto:2D02@anc.dc.gov">2D02@anc.dc.gov</a>	

<b>2E</b>	<b>Meeting Dates:</b> Varies on Monday see 2E schedule <b>Meeting Location:</b> Georgetown Visitation School. 1524 35th Street, NW. Washington, DC 20007 <b>Website:</b> anc2e.com <b>Address:</b> 3265 S Street, NW Washington, DC 20007 <b>Phone:</b> (202) 724-7098 <b>Email:</b> anc2e@dc.gov			
<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>	<b>Email</b>

2.00E+01	Ed Soloman	3525 S Street, NW Washington, DC 20007		<a href="mailto:2E01@anc.dc.gov">2E01@anc.dc.gov</a>
2.00E+02	Joe Gibbons	3223 Volta Place NW Washington, DC 20007		<a href="mailto:2E02@anc.dc.gov">2E02@anc.dc.gov</a>
2.00E+03	Richard G. Murphy	3136 P Street NW Washington, DC 20007	(202) 383-0635	<a href="mailto:2E03@anc.dc.gov">2E03@anc.dc.gov</a>
2.00E+04	Mara Goldman	347 GT-Reynolds Hall NW Washington, DC 20057		<a href="mailto:2E04@anc.dc.gov">2E04@anc.dc.gov</a>
2.00E+05	Lisa Palmer	3150 South Street NW Washington, DC 20007		<a href="mailto:2E05@anc.dc.gov">2E05@anc.dc.gov</a>
2.00E+06	Jim Wilcox	2900 P Street NW Washington, DC 20007		<a href="mailto:2E06@anc.dc.gov">2E06@anc.dc.gov</a>
2.00E+07	Monica L. Roache	2731 P Street NW Washington, DC 20007		<a href="mailto:2E07@anc.dc.gov">2E07@anc.dc.gov</a>
2.00E+08	Zachary Schroepfer	3700 O Street NW Washington, DC 20057	(850) 933-6733	<a href="mailto:2E08@anc.dc.gov">2E08@anc.dc.gov</a>

<b>2F</b>	<b>Meeting Dates:</b> 1st Wednesday, 7 pm <b>Meeting Location:</b> Please Check Website <a href="http://anc2f.org">anc2f.org</a> <b>Website:</b> <a href="http://anc2f.org">anc2f.org</a> <b>Address:</b> 5 Thomas Circle NW, Washington, DC 20005 <b>Phone:</b> (202) 642-3168 <b>Email:</b> <a href="mailto:anc2f@dc.gov">anc2f@dc.gov</a>			
	<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>
2F01	Jason Forman	1447 Q Street NW Washington, DC 20009		<a href="mailto:2F01@anc.dc.gov">2F01@anc.dc.gov</a>
2F02	John Guggenmos	1301 Rhode Island Avenue NW Washington, DC 20005	(202) 986-3200	<a href="mailto:2F02@anc.dc.gov">2F02@anc.dc.gov</a>
2F03	Alex Graham	1401 N Street NW Washington, DC 20005	(202) 248-7857	<a href="mailto:2F03@anc.dc.gov">2F03@anc.dc.gov</a>
2F04	John Fanning <i>Chairperson</i>	1307 12th Street, NW #505 Washington, DC 20005	(202) 510-1983	<a href="mailto:2F04@anc.dc.gov">2F04@anc.dc.gov</a>
2F05	Ron Rubin	1133 14th Street NW Washington, DC 20005		<a href="mailto:2F05@anc.dc.gov">2F05@anc.dc.gov</a>
2F06	Charlie Bengel	910 M Street NW #418 Washington, DC 20001		<a href="mailto:2F06@anc.dc.gov">2F06@anc.dc.gov</a>
2F07	Kevin J. Sylvester	1242 10th Street NW		<a href="mailto:2F07@anc.dc.gov">2F07@anc.dc.gov</a>

		Washington, DC 20005		
2F08	Kevin Deeley	1101 L Street NW Washington DC	(413) 422-0262	<a href="mailto:2F08@anc.dc.gov">2F08@anc.dc.gov</a>

<b>3B</b>	<p><b>Meeting Dates:</b> 2nd Thursday (except August), 7 pm  <b>Meeting Location:</b> Stoddert Elementary School/Recreation Center 4001 Calvert Street, NW  Washington, DC 20007  <b>Website:</b> anc3b.org  <b>Address:</b> P.O. Box 32312 Washington, DC 20007  <b>Phone:</b> (202) 338-2969  <b>Email:</b>3b@anc.dc.gov</p>			
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SMD	Name	Address	Phone	Email
3B01	Ann Lane Mladinov	2819 39th Street NW Washington, DC 20007	(202) 333-6260	<a href="mailto:3B01@anc.dc.gov">3B01@anc.dc.gov</a>
3B02	Jackie Blumenthal	3515 W Place, NW Washington, DC 20007		<a href="mailto:3B02@anc.dc.gov">3B02@anc.dc.gov</a>
3B03	Melissa Lane	4114 Davis Place, NW, Washington, DC 20007		<a href="mailto:3B03@anc.dc.gov">3B03@anc.dc.gov</a>
3B04	Mary C. Young	3040 Idaho Avenue, NW #722 Washington, DC 20016	(202) 895-0268	<a href="mailto:3B04@anc.dc.gov">3B04@anc.dc.gov</a>
3B05	Brian G. Turmail <i>Chairperson</i>	3818 Beecher Street, NW Washington, DC 20007	(703) 459-0238	<a href="mailto:3B05@anc.dc.gov">3B05@anc.dc.gov</a>

<b>3C</b>	<p><b>Meeting Dates:</b> Varies Please see ANC calendar for meeting dates  <b>Meeting Location:</b> 2nd District Police Station. 3320 Idaho Avenue, NW Washington, DC 20016  <b>Website:</b> anc3c.org  <b>Address:</b> P.O. Box 4966 Washington, DC 20008  <b>Phone:</b> (202) 474-8595  <b>Email:</b>3c@anc.dc.gov</p>			
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SMD	Name	Address	Phone	Email
3C01	Lee Brian Reba	2829 Connecticut Avenue, NW Washington, DC 20008	(202) 328-2212	<a href="mailto:3C01@anc.dc.gov">3C01@anc.dc.gov</a>
3C02	Gwen Bole	2833 29th Place NW Washington, DC 20008		<a href="mailto:3C02@anc.dc.gov">3C02@anc.dc.gov</a>
3C03	Jessica Wasserman	2842 27th Street NW Washington, DC 20008	(202) 669-9449	<a href="mailto:3C03@anc.dc.gov">3C03@anc.dc.gov</a>

3C04	Robert "Beau" Finley	2801 Quebec Street NW #632 Washington DC 20036		<a href="mailto:3C04@anc.dc.gov">3C04@anc.dc.gov</a>
3C05	Emma Hersh	3601 Conneticut Avenue NW Washington, DC 20008		<a href="mailto:3C05@anc.dc.gov">3C05@anc.dc.gov</a>
3C06	Angela Bradbery	3700 39th Street NW Washington, DC 20016	(202) 669-6517	<a href="mailto:3C06@anc.dc.gov">3C06@anc.dc.gov</a>
3C07	Maureen Kinlan Boucher	3715 Woodley Road NW Washington, DC 20016	(202) 412-2842	<a href="mailto:3C07@anc.dc.gov">3C07@anc.dc.gov</a>
3C08	Malia N. Brink	3624 Davis Street NW Washington, DC 20007	(202) 253-4171	<a href="mailto:3C08@anc.dc.gov">3C08@anc.dc.gov</a>
3C09	Nancy J. MacWood <i>Chairperson</i>	3417 Woodley Road, NW Washington, DC 20016	(202) 966-5333	<a href="mailto:3C09@anc.dc.gov">3C09@anc.dc.gov</a>

<b>3D</b>	<p><b>Meeting Dates:</b> 1st Wednesday (Except August, no meeting.), 7 pm</p> <p><b>Meeting Location:</b> Various locations. Please check website</p> <p><b>Website:</b> <a href="http://anc3d.org">anc3d.org</a></p> <p><b>Address:</b> P.O. Box 40846 Palisades Station Washington, DC 20016</p> <p><b>Phone:</b> (202) 363-4130</p> <p><b>Email:</b> <a href="mailto:3d@anc.dc.gov">3d@anc.dc.gov</a></p>
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SMD	Name	Address	Phone	Email
3D01	Chuck Elkins	4505 Lowell Street NW Washington, DC 20016	(202) 686-3518	<a href="mailto:3D01@anc.dc.gov">3D01@anc.dc.gov</a>
3D02	Troy Kravitz	4817 Rodman Street NW Washington, DC 20016		<a href="mailto:3D02@anc.dc.gov">3D02@anc.dc.gov</a>
3D03	Holmes Whalen	5131 Yuma Street NW Washington, DC 20016		<a href="mailto:3D03@anc.dc.gov">3D03@anc.dc.gov</a>
3D04	Michael Sriqui	5332 Sherier Place NW Washington, DC 20016		<a href="mailto:3D04@anc.dc.gov">3D04@anc.dc.gov</a>
3D05	Alma H. Gates	4911 Ashby Street NW Washington, DC 20016		<a href="mailto:3D05@anc.dc.gov">3D05@anc.dc.gov</a>
3D06	Stephen Gardner <i>Chairperson</i>	4545 W Street NW Washington, DC 20007		<a href="mailto:3D06@anc.dc.gov">3D06@anc.dc.gov</a>
3D07	Vacant	Washington, DC 20016		<a href="mailto:3D07@anc.dc.gov">3D07@anc.dc.gov</a>
3D08	Mike Gold	3101 New Mexico Avenue NW #243		<a href="mailto:3D08@anc.dc.gov">3D08@anc.dc.gov</a>

		Washington, DC 20016	
3D09	Conrad J. DeWitte, Jr.	1613 44th Street NW Washington, DC 20007	<a href="mailto:3D09@anc.dc.gov">3D09@anc.dc.gov</a>
3D10	Silvia Lucero	4323 Massachusetts Avenue NW Washington, DC 20016	<a href="mailto:3D10@anc.dc.gov">3D10@anc.dc.gov</a>

<b>3E</b>	<p><b>Meeting Dates:</b> 2nd Thursday, 7:30 pm  <b>Meeting Location:</b> Various locations. Please check website  <b>Website:</b> <a href="http://anc3e.org">anc3e.org</a>  <b>Address:</b> c/o Lisner-Louise-Dickson-Hurt Home 5425 Western Avenue, NW Washington, DC 2001  <b>Email:</b> <a href="mailto:3e@anc.dc.gov">3e@anc.dc.gov</a></p>			
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SMD	Name	Address	Phone	Email
3.00E+01	Greg Ehrhardt	4515 Yuma Street NW Washington, DC 20016		<a href="mailto:3E01@anc.dc.gov">3E01@anc.dc.gov</a>
3.00E+02	Amy B. Hall	4606 Fessenden Street NW Washington, DC 20016		<a href="mailto:3E02@anc.dc.gov">3E02@anc.dc.gov</a>
3.00E+03	Jonathan Bender <i>Chairperson</i>	4411 Fessenden Street NW Washington, DC 20016	(202) 552-1420	<a href="mailto:3E03@anc.dc.gov">3E03@anc.dc.gov</a>
3.00E+04	Tom Quinn	5322 41st Street NW Washington, DC 20015	(202) 497-5097	<a href="mailto:3E04@anc.dc.gov">3E04@anc.dc.gov</a>
3.00E+05	Jonathan McHugh	4524 Van Ness Street NW Washington, DC 20016	(202) 494-6232	<a href="mailto:3E05@anc.dc.gov">3E05@anc.dc.gov</a>

<b>3F</b>	<p><b>Meeting Dates:</b> 3rd Tuesday, 7:30 pm (July, August and December meetings will be held only if necessary.)  <b>Meeting Location:</b> University of the District of Columbia Building 44, Room A03 4200 Connecticut Ave NW 20008  <b>Website:</b> <a href="http://anc3F.org">anc3F.org</a>  <b>Address:</b> 4401-A Connecticut Avenue, NW Box 244 Washington, DC 20008-2322  <b>Phone:</b> (202) 670-7262 (670-7ANC)</p>			
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SMD	Name	Address	Phone	Email
3F01	David Dickinson	3728 Veazey Street NW Washington, DC 20008		<a href="mailto:3F01@anc.dc.gov">3F01@anc.dc.gov</a>
3F02	Shirley Adelstein	3003 Van Ness Street NW Washington, DC 20008		<a href="mailto:3F02@anc.dc.gov">3F02@anc.dc.gov</a>
3F03	Naomi Rutenberg	2820 Ellicott Street NW Washington, DC 20008		<a href="mailto:3F03@anc.dc.gov">3F03@anc.dc.gov</a>

3F04	Deirdre P. Brown	4455 Connecticut Avenue NW #107 Washington, DC 20008	<a href="mailto:3F04@anc.dc.gov">3F04@anc.dc.gov</a>
3F05	Andrea Molod	5131 Nebraska Avenue NW Washington, DC 20015	<a href="mailto:3F05@anc.dc.gov">3F05@anc.dc.gov</a>
3F06	Vacant	Washington, DC 20008	<a href="mailto:3F06@anc.dc.gov">3F06@anc.dc.gov</a>
3F07	Patrick Jakopchek <i>Acting Chairperson</i>	3701 Connecticut Avenue, NW #816 Washington, DC 20008	<a href="mailto:3F07@anc.dc.gov">3F07@anc.dc.gov</a>

<b>3G</b>	<p><b>Meeting Dates:</b> 2nd and 4th Monday Meeting Time: 7:00 pm  <b>Meeting Location:</b> Chevy Chase Community Center 5601 Connecticut Avenue, NW Washington, DC 20015  <b>Website:</b> <a href="http://anc3G.org">anc3G.org</a>  <b>Address:</b> P.O. Box 6252 Northwest Station Washington, DC 20015  <b>Phone:</b> (202) 363-5803  <b>Email:</b> <a href="mailto:3g@anc.dc.gov">3g@anc.dc.gov</a></p>			
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SMD	Name	Address	Phone	Email
3G01	Abraham Clayman	3101 Beech Street NW Washington, DC 20015		<a href="mailto:3G01@anc.dc.gov">3G01@anc.dc.gov</a>
3G02	Chanda Tuck Garfield	5649 Moreland Street NW Washington, DC 20015		<a href="mailto:3G02@anc.dc.gov">3G02@anc.dc.gov</a>
3G03	Randy Speck <i>Chairperson</i>	2940 Northampton Street, NW Washington, DC 20015	(202) 244-2620	<a href="mailto:3G03@anc.dc.gov">3G03@anc.dc.gov</a>
3G04	Rebecca Maydak	PO Box 6252 Washington, DC 20015	(202) 321-7871	<a href="mailto:3G04@anc.dc.gov">3G04@anc.dc.gov</a>
3G05	Gerald Malitz	5441 Chevy Chase Pwy NW Washington, DC 20015		<a href="mailto:3G05@anc.dc.gov">3G05@anc.dc.gov</a>
3G06	Dan Bradfield	5509 39th Street NW Washington, DC 20015		<a href="mailto:3G06@anc.dc.gov">3G06@anc.dc.gov</a>
3G07	Chris Fromboluti	5312 38th Street NW Washington, DC 20015		<a href="mailto:3G07@anc.dc.gov">3G07@anc.dc.gov</a>

<b>4A</b>	<p><b>Meeting Dates:</b> 1st Tuesday (No meeting in July or August) at 7:00 pm  <b>Meeting Location:</b> Location varies see website</p>			
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	<b>Website:</b> anc4A.org <b>Address:</b> 7820 Eastern Avenue, NW Washington, DC 20012 <b>Phone:</b> (202) 450-6225			
SMD	Name	Address	Phone	Email
4A01	Phyllis Caudle Green	7131 16th Street NW Washington, DC 20012	(202) 744-9928	<a href="mailto:4A01@anc.dc.gov">4A01@anc.dc.gov</a>
4A02	Stacey Lincoln	7436 Georgia Avenue NW Washington, DC 20012		<a href="mailto:4A02@anc.dc.gov">4A02@anc.dc.gov</a>
4A03	Stephen A. Whatley <i>Chairperson</i>	1315 Fern Street NW Washington, DC 20012	(202) 720-4590	<a href="mailto:4A03@anc.dc.gov">4A03@anc.dc.gov</a>
4A04	Patience Singleton	1316 Tuckerman Street NW Washington, DC 20011		<a href="mailto:4A04@anc.dc.gov">4A04@anc.dc.gov</a>
4A05	Deborah Pope	6101 16th Street NW Washington, DC 20011	(202) 779-6869	<a href="mailto:4A05@anc.dc.gov">4A05@anc.dc.gov</a>
4A06	Karrye Y. Braxton	1320 Missouri Avenue NW #102 Washington, DC 20011		<a href="mailto:4A06@anc.dc.gov">4A06@anc.dc.gov</a>
4A07	Marlene Moss	na Washington, DC 20011		<a href="mailto:4A07@anc.dc.gov">4A07@anc.dc.gov</a>
4A08	Gale B. Black	1761 Crestwood Drive, NW Washington, DC 20011		<a href="mailto:4A08@anc.dc.gov">4A08@anc.dc.gov</a>

<b>4B</b>	<b>Meeting Dates:</b> 4th Monday, 7 pm <b>Meeting Location:</b> 4th District MPD, 6001 Georgia Avenue, NW <b>Website:</b> anc4B.org <b>Address:</b> 6856 Eastern Avenue, NW #314 Washington, DC 20012 <b>Fax:</b> 291-6349 <b>Phone:</b> (202) 291-6282			
SMD	Name	Address	Phone	Email
4B01	Andre R. Carley <i>Chairperson</i>	7405 9th Street NW Washington, DC 20012	(202) 406-0417	<a href="mailto:4B01@anc.dc.gov">4B01@anc.dc.gov</a>
4B02	Tanya Topolewski	808 Aspen Street NW Washington, DC 20012		<a href="mailto:4B02@anc.dc.gov">4B02@anc.dc.gov</a>
4B03	Scot Knickerbocker	814 Underwood Street NW Washington, DC 20012	(202) 854-9191	<a href="mailto:4B03@anc.dc.gov">4B03@anc.dc.gov</a>
4B04	Brenda Parks	6001 8th Street, NW Washington, DC 20011	(202) 291-2557	<a href="mailto:4B04@anc.dc.gov">4B04@anc.dc.gov</a>
4B05	Yolanda Hughes	814 Missouri Avenue NW		<a href="mailto:4B05@anc.dc.gov">4B05@anc.dc.gov</a>

		Washington, DC 20011		
4B06	Natalee S. Snider	5815 4th Street NW Washington, DC 20011		<a href="mailto:4B06@anc.dc.gov">4B06@anc.dc.gov</a>
4B07	Judi Jones	25 Sheridan Street, NW Washington, DC 20011		<a href="mailto:4B07@anc.dc.gov">4B07@anc.dc.gov</a>
4B08	Barbara Rogers	339 Oneida Street, NE Washington, DC 20011	(202) 904-1027	<a href="mailto:4B08@anc.dc.gov">4B08@anc.dc.gov</a>
4B09	Tischa M. Cockrell	5521 Chillum Place NE Washington, DC 20011		<a href="mailto:4B09@anc.dc.gov">4B09@anc.dc.gov</a>

<b>4C</b>	<p><b>Meeting Dates:</b> 2nd Wednesday, 6:30 pm (Note change in time.)  <b>Meeting Location:</b> Petworth Library 4200 Kansas Avenue, NW  <b>Website:</b> <a href="http://anc4C.org">anc4C.org</a>  <b>Address:</b> P.O. Box 60847 Washington, DC 20039-0847  <b>Phone:</b> (202) 723-6670</p>			
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<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>	<b>Email</b>
4C01	Charlotte Nugent	1216 Madison Street NW Washington, DC 20011	(857) 540-0456;	<a href="mailto:4C01@anc.dc.gov">4C01@anc.dc.gov</a>
4C02	Maria Barry	1409 Ingraham Street NW Washington, 20011		<a href="mailto:4C02@anc.dc.gov">4C02@anc.dc.gov</a>
4C03	Ulysses E. Campbell	1427 Upshur Street NW Washington, DC 20011	(202) 792-8258	<a href="mailto:4C03@anc.dc.gov">4C03@anc.dc.gov</a>
4C04	Michael H. Halpern	1418 Shepherd Street NW Washington, DC 20011		<a href="mailto:4C04@anc.dc.gov">4C04@anc.dc.gov</a>
4C05	Zach Teutsch	1323 Shepherd Street, NW Washington, DC 20011		<a href="mailto:4C05@anc.dc.gov">4C05@anc.dc.gov</a>
4C06	Bennett Hilley <i>Chairperson</i>	Washington, DC 20011	(202) 750-0481;	<a href="mailto:4C06@anc.dc.gov">4C06@anc.dc.gov</a>
4C07	Karen W. Cooper	4426 9th Street NW Washington, DC 20011	(202) 607-1099	<a href="mailto:4C07@anc.dc.gov">4C07@anc.dc.gov</a>
4C08	Timothy A. Jones	737 Rock Creek Ch. Rd. NW #110 Washington, DC 20010		<a href="mailto:4C08@anc.dc.gov">4C08@anc.dc.gov</a>
4C09	Joseph Martin	4230 4th Street NW Washington, DC 20011		<a href="mailto:4C09@anc.dc.gov">4C09@anc.dc.gov</a>
4C10	Jonah Goodman	4217 4th Street NW Washington, DC 20011	(732) 456-6244	<a href="mailto:4C10@anc.dc.gov">4C10@anc.dc.gov</a>



<b>4D</b>	<b>Meeting Dates:</b> 3rd Tuesday, 6:30 pm			
	<b>Meeting Location:</b> Washington Latin Charter School 5200 2nd St. NW (please note change in location)			
	<b>Website:</b> anc4D.org			
	<b>Address:</b> P.O. Box 60834 Washington, DC 20039			
	<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>
4D01	Nancy E. Roth	1104 Jefferson Street NW Washington, DC 20011		<a href="mailto:4D01@anc.dc.gov">4D01@anc.dc.gov</a>
4D02	Renée L. Bowser	5322 2nd Street, NW Washington, DC 20011		<a href="mailto:4D02@anc.dc.gov">4D02@anc.dc.gov</a>
4D03	Lisa Colbert <i>Chairperson</i>	601 Gallatin Street, NW Washington, DC 20001		<a href="mailto:4D03@anc.dc.gov">4D03@anc.dc.gov</a>
4D04	Jamie Barden	729 Gallatin Street NW Washington, DC 20011	(202) 656-8164	<a href="mailto:4D04@anc.dc.gov">4D04@anc.dc.gov</a>
4D05	Krystal Branton	P.O. Box 60585 Washington, DC 20039	(202) 285-7202	<a href="mailto:4D05@anc.dc.gov">4D05@anc.dc.gov</a>
4D06	Amy Hemingway	4618 Kansas Avenue NW Washington, DC 20011	(202) 750-4012	<a href="mailto:4D06@anc.dc.gov">4D06@anc.dc.gov</a>

<b>5A</b>	<b>Meeting Dates:</b> 4th Wednesday, 6:45 pm			
	<b>Meeting Location:</b> Please call for meeting location or check 5A website ("Next Meeting")			
	<b>Website:</b> anc5A.org			
	<b>Address:</b> 5171 South Dakota Avenue NE Washington, DC 20017			
	<b>Phone:</b> (202) 450-1449			
<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>	<b>Email</b>
5A01	Frank Wilds	5016 Eastern Avenue, NE Washington, DC 20017	(202) 450-6396	<a href="mailto:5A01@anc.dc.gov">5A01@anc.dc.gov</a>
5A02	Grace J. Lewis	4945 Sargent Road, NE Washington, DC 20017		<a href="mailto:5A02@anc.dc.gov">5A02@anc.dc.gov</a>
5A03	Keisha S. Cofield-Lynch	4218 10th Street NE Washington, DC 20017		<a href="mailto:5A03@anc.dc.gov">5A03@anc.dc.gov</a>
5A04	Isaiah Burroughs	620 Michigan Ave., NE Washington, DC 20064		<a href="mailto:5A04@anc.dc.gov">5A04@anc.dc.gov</a>
5A05	Ronnie Edwards <i>Chairperson</i>	122 Michigan Avenue, NE # L24 Washington, DC 20017	(202) 558-6389	<a href="mailto:5A05@anc.dc.gov">5A05@anc.dc.gov</a>
5A06	A. Jamaal Lampkin	90 Webster Street NE Washington, DC 20011		<a href="mailto:5A06@anc.dc.gov">5A06@anc.dc.gov</a>
5A07	Sandi Washington	32 Buchanan Street, NE		<a href="mailto:5A07@anc.dc.gov">5A07@anc.dc.gov</a>

		Washington, DC 20011		
5A08	Gordon-Andrew Fletcher	350 Galloway Street NE Apt 301 Washington, DC 20011		<a href="mailto:5A08@anc.dc.gov">5A08@anc.dc.gov</a>

<b>5B</b>	<p><b>Meeting Dates:</b> 4th Wednesday (except July and August*/subject to change), 6:30 pm (except March at 7:00 pm)</p> <p><b>Meeting Location:</b> Varies. Please see Calendar.</p> <p><b>Website:</b> anc5B.org</p> <p><b>Address:</b> ANC 5B Office: 1920 Irving Street, NE* Washington, DC 20018</p> <p><b>Phone:</b> (202) 635-6563</p>			
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SMD	Name	Address	Phone	Email
5B01	Gayle Hall-Carley	4031 South Dakota Avenue, NE Washington, DC 20018	(202) 450-6396	<a href="mailto:5B01@anc.dc.gov">5B01@anc.dc.gov</a>
5B02	Ursula Higgins <i>Chairperson</i>	1902 Newton Street, NE Washington, DC 20018		<a href="mailto:5B02@anc.dc.gov">5B02@anc.dc.gov</a>
5B03	Henri Makembe	1330 Hamlin Street NE Washington, DC 20017		<a href="mailto:5B03@anc.dc.gov">5B03@anc.dc.gov</a>
5B04	Rayseen Woodland	1024 Girard Street, NE Washington, DC 20017		<a href="mailto:5B04@anc.dc.gov">5B04@anc.dc.gov</a>
5B05	John J. Feeley, Jr.	1009 Sigsbee Place, NE Washington, DC 20017		<a href="mailto:5B05@anc.dc.gov">5B05@anc.dc.gov</a>

<b>5C</b>	<p><b>Meeting Dates:</b> 3rd Wednesdays, 7:00 pm, except during summer recess (in July and August).</p> <p><b>Meeting Location:</b> Varies. Please check ANC website.</p> <p><b>Website:</b> anc5c.org</p> <p><b>Address:</b> Mailing Address: PO Box 91902 Washington, DC 20090</p> <p><b>Email:</b> 5c.anc.dc.gov</p> <p><b>Phone:</b> (202) 450-1449</p>			
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SMD	Name	Address	Phone	Email
5C01	Gail Brevard	2848 Myrtle Avenue, NE Washington, DC 20018		<a href="mailto:5C01@anc.dc.gov">5C01@anc.dc.gov</a>
5C02	Kevin Mullone	2203 Evarts Street NE Washington, DC 20018		<a href="mailto:5C02@anc.dc.gov">5C02@anc.dc.gov</a>
5C03	Robert Looper, III	3823 Comm J. Barney Dr., NE Washington, DC 20018	(202) 491-5958	<a href="mailto:5C03@anc.dc.gov">5C03@anc.dc.gov</a>
5C04	Jacqueline Manning	2116 R Street, NE		<a href="mailto:5C04@anc.dc.gov">5C04@anc.dc.gov</a>

	<i>Chairperson</i>	Washington, DC 20002		
5C05	Regina James	1363 Adams Street, NE Washington, DC 20018	(202) 526-1681	<a href="mailto:5C05@anc.dc.gov">5C05@anc.dc.gov</a>
5C06	LaMonica Jeffrey	2413 14th Street NE Washington, DC 20018		<a href="mailto:5C06@anc.dc.gov">5C06@anc.dc.gov</a>
5C07	Yolanda Odunsi	2010 Franklin Street NE Washington, DC 20018		<a href="mailto:5C07@anc.dc.gov">5C07@anc.dc.gov</a>

<b>5D</b>	<b>Meeting Dates:</b> 2nd Tuesday, 7:00 pm <b>Meeting Location:</b> 1805 Bladensburg Road, NE (5D MPD) <b>Website:</b> anc5D.org <b>Email:</b> 5d@anc.dc.gov			
	<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>
5D01	Peta-Gay S. Lewis	1868 Corcoran Street, NE Washington, DC 20002		<a href="mailto:5D01@anc.dc.gov">5D01@anc.dc.gov</a>
5D02	Keisha L. Shropshire	1239 16th Street, NE Washington, DC 20002	(202) 904-4112	<a href="mailto:5D02@anc.dc.gov">5D02@anc.dc.gov</a>
5D03	James Butler	1600 Maryland Avenue NE Washington, DC 20002	(202) 677-3308	<a href="mailto:5D03@anc.dc.gov">5D03@anc.dc.gov</a>
5D04	Bernice S Blacknell	2114 I Street, NE #3 Washington, DC 20002	(202) 277-4908	<a href="mailto:5D04@anc.dc.gov">5D04@anc.dc.gov</a>
5D05	Kathy Henderson	1807 L Street, NE Washington, DC 20002		<a href="mailto:5D05@anc.dc.gov">5D05@anc.dc.gov</a>
5D06	H. Yvonne Buggs	1113 Montello Avenue, NE Washington, DC 20002		<a href="mailto:5D06@anc.dc.gov">5D06@anc.dc.gov</a>
5D07	Clarence Lee <i>Chairperson</i>	1519 Trinidad Avenue, NE Washington, DC 20002		<a href="mailto:5D07@anc.dc.gov">5D07@anc.dc.gov</a>

<b>5E</b>	<b>Meeting Dates:</b> 3rd Tuesday, 7 pm <b>Meeting Location:</b> Friendship-Armstrong Public Charter School Cafeteria at 1400 1st Street, NW (1st & P St). <b>Website:</b> anc5E.org <b>Email:</b> 5e@anc.dc.gov			
	<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>
5.00E+01	Eddie Garnett	3055 Chancellor's Way NE Washington, DC 20017	(202) 596-9027	<a href="mailto:5E01@anc.dc.gov">5E01@anc.dc.gov</a>
5.00E+02	Patricia Williams	401 Edgewood Street NE Washington, DC 20017	(202) 709-9375	<a href="mailto:5E02@anc.dc.gov">5E02@anc.dc.gov</a>

5.00E+03	Hannah Powell	1930 4th Street NE Washington, DC 20002		<a href="mailto:5E03@anc.dc.gov">5E03@anc.dc.gov</a>
5.00E+04	Sylvia M. Pinkney	34 R Street NE Washington, DC 20002		<a href="mailto:5E04@anc.dc.gov">5E04@anc.dc.gov</a>
5.00E+05	Bradley Ashton Thomas <i>Chairperson</i>	107 P Street NW Washington, DC 20001		<a href="mailto:5E05@anc.dc.gov">5E05@anc.dc.gov</a>
5.00E+06	Katherine McClelland	413 Richardson Pl NW Washington, DC 20001	(612) 408-5828	<a href="mailto:5E06@anc.dc.gov">5E06@anc.dc.gov</a>
5.00E+07	Bertha G. Holliday	49 T Street NW Washington, DC 20001	(202) 491-3996	<a href="mailto:5E07@anc.dc.gov">5E07@anc.dc.gov</a>
5.00E+08	Horacio Sierra	Washington, DC 20002		<a href="mailto:5E08@anc.dc.gov">5E08@anc.dc.gov</a>
5.00E+09	Dianne Barnes	41 Adams Street NW Washington, DC 20001		<a href="mailto:5E09@anc.dc.gov">5E09@anc.dc.gov</a>
5.00E+10	Nancy Darlene Jones	200 Bryant Street NE Washington, DC 20002	(202) 594-7850	<a href="mailto:5E10@anc.dc.gov">5E10@anc.dc.gov</a>

<b>6A</b>	<b>Meeting Dates:</b> 2nd Thursday, 7 pm <b>Meeting Location:</b> Temporary change. Please see anc6a.org for location. <b>Website:</b> anc6A.org <b>Address:</b> P.O. Box 75115 Washington, DC 20013 <b>Email:</b> 6A@anc.dc.gov			
	<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>
6A01	Marie-Claire Brown	704 10th Street NE Washington, DC 20002		<a href="mailto:6A01@anc.dc.gov">6A01@anc.dc.gov</a>
6A02	Phil Toomajian <i>Chairperson</i>	631 10th Street, NE Washington, DC 20002		<a href="mailto:6A02@anc.dc.gov">6A02@anc.dc.gov</a>
6A03	Michael Soderman	217 10th Street, NE Washington, DC 20002		<a href="mailto:6A03@anc.dc.gov">6A03@anc.dc.gov</a>
6A04	Amber Gove	1216 Constitution Ave. NE Washington, DC 20002		<a href="mailto:6A04@anc.dc.gov">6A04@anc.dc.gov</a>
6A05	Patrick M. Malone	1323 Corbin Place, NE Washington, DC 20002		<a href="mailto:6A05@anc.dc.gov">6A05@anc.dc.gov</a>
6A06	Stephanie Zimny	1368 Emerald Street, NE Washington, DC 20002		<a href="mailto:6A06@anc.dc.gov">6A06@anc.dc.gov</a>
6A07	Sondra Phillips-Gilbert	1744 E Street, NE	(202) 397-7228	<a href="mailto:6A07@anc.dc.gov">6A07@anc.dc.gov</a>

		Washington, DC 20002	
6A08	Calvin Ward	436 19th Street, NE Washington, DC 20002	<a href="mailto:6A08@anc.dc.gov">6A08@anc.dc.gov</a>

**6B**  
**Meeting Dates:** 2nd Tuesday, 7 pm  
**Meeting Location:** 921 Pennsylvania Ave., SE (mailto:6b@anc.dc.gov)  
**Website:** anc6b.org  
**Address:** 921 Pennsylvania Ave, SE Washington, DC 20003  
**Email:** 6b@anc.dc.gov

SMD	Name	Address	Phone	Email
6B01	Jennifer E. Samolyk	407 2nd Street, SE Washington, DC 20003		<a href="mailto:6B01@anc.dc.gov">6B01@anc.dc.gov</a>
6B02	Vacant	Washington, DC 20003		<a href="mailto:6B02@anc.dc.gov">6B02@anc.dc.gov</a>
6B03	James M. Loots	634 G Street, SE Washington, DC 20003		<a href="mailto:6B03@anc.dc.gov">6B03@anc.dc.gov</a>
6B04	Kirsten Oldenburg	423 12th Street, SE Washington, DC 20003	(202) 546-8542	<a href="mailto:6B04@anc.dc.gov">6B04@anc.dc.gov</a>
6B05	Steve Hagedorn	246 9th Street, SE Washington, DC 20003		<a href="mailto:6B05@anc.dc.gov">6B05@anc.dc.gov</a>
6B06	Nick Burger	1336 E Street, SE Washington, DC 20003		<a href="mailto:6B06@anc.dc.gov">6B06@anc.dc.gov</a>
6B07	Vacant	Washington, DC 20003		<a href="mailto:6B07@anc.dc.gov">6B07@anc.dc.gov</a>
6B08	Chander Jayaraman	1436 Independence Avenue, SE Washington, DC 20003	(202) 546-2609	<a href="mailto:6B08@anc.dc.gov">6B08@anc.dc.gov</a>
6B09	Daniel Ridge <i>Chairperson</i>	1504 Potomac Ave SE Washington, DC 20003		<a href="mailto:6B09@anc.dc.gov">6B09@anc.dc.gov</a>
6B10	K. Denise Rucker Krepp	1837 A Street, SE Washington, DC 20003	(202) 546-2533	<a href="mailto:6B10@anc.dc.gov">6B10@anc.dc.gov</a>

**6C**  
**Meeting Dates:** 2nd Wednesdays (Except February, the 3rd Thursday; and October, the 2nd Tuesday), 7 pm.  
**Meeting Location:** Contact the ANC at [www.anc6c.org](http://www.anc6c.org) or (202) 547-7168 for meeting location.  
**Website:** anc6C.org  
**Address:** P.O. Box 77876 Washington, DC 20013-7787

**Email:** 6C@anc.dc.gov

SMD	Name	Address	Phone	Email
6C01	Christine Healey	10 4th Street NE Washington, DC 20002	(202) 271-5872	<a href="mailto:6C01@anc.dc.gov">6C01@anc.dc.gov</a>
6C02	Karen Wirt <i>Chairperson</i>	234 E Street, NE Washington, DC 20002	(202) 547-7168	<a href="mailto:6C02@anc.dc.gov">6C02@anc.dc.gov</a>
6C03	Scott Price	517 E Street, NE Washington, DC 20002	(202) 577-6261	<a href="mailto:6C03@anc.dc.gov">6C03@anc.dc.gov</a>
6C04	Mark Eckenwiler	312 E Street, NE Washington, DC 20002		<a href="mailto:6C04@anc.dc.gov">6C04@anc.dc.gov</a>
6C05	Chris Miller	707 6th Street, NE Washington, DC 20002		<a href="mailto:6C05@anc.dc.gov">6C05@anc.dc.gov</a>
6C06	Heather Edelman	1152 5th Street NE Washington, DC 20002	(202) 329-8092	<a href="mailto:6C06@anc.dc.gov">6C06@anc.dc.gov</a>

**6D**

**Meeting Dates:** 2nd Monday (except August no meeting, and October, 3rd Monday) 7 pm

**Meeting Location:** TBA Call 554-1795 or visit [www.anc6d.org](http://www.anc6d.org)

**Website:** [anc6d.org](http://anc6d.org)

**Address:** 1101 4th Street SW Washington, DC 20024

**Email:** [6d.anc.dc.gov](mailto:6d.anc.dc.gov)

**Phone:** (202) 554-1795

SMD	Name	Address	Phone	Email
6D01	Gail Fast	700 7th Street SW Washington, DC 20024		<a href="mailto:6D01@anc.dc.gov">6D01@anc.dc.gov</a>
6D02	Cara Lea Shockley	201 I Street SW Washington, DC 20024		<a href="mailto:6D02@anc.dc.gov">6D02@anc.dc.gov</a>
6D03	Ronald R. Collins	301 G Street SW #609 Washington, DC 20024		<a href="mailto:6D03@anc.dc.gov">6D03@anc.dc.gov</a>
6D04	Andy Litsky	423 N Street, SW Washington, DC 20024		<a href="mailto:6D04@anc.dc.gov">6D04@anc.dc.gov</a>
6D05	Roger Moffatt	1301 Delaware Avenue, SW Washington, DC 20024		<a href="mailto:6D05@anc.dc.gov">6D05@anc.dc.gov</a>
6D06	Rhonda N. Hamilton	44 O Street, SW Washington, DC 20024		<a href="mailto:6D06@anc.dc.gov">6D06@anc.dc.gov</a>
6D07	Meredith Fascett <i>Chairperson</i>	1101 4th Street, SW Washington, DC 20024		<a href="mailto:6D07@anc.dc.gov">6D07@anc.dc.gov</a>

**6E**

**Meeting Dates:** 6:30 pm on 1st Tuesdays (Note: This is a change of day beginning with February)

	2014) <b>Meeting Location:</b> Varies. Please see <a href="http://anc.dc.gov/events">http://anc.dc.gov/events</a> <b>Website:</b> anc6E.org <b>Address:</b> P.O. Box 26182 LeDroit Park Station Washington, DC 20001			
SMD	Name	Address	Phone	Email
6.00E+01	Alexander M. "Alex" Padro	1519 8th Street, NW Washington, DC 20001	(202) 518-3794	<a href="mailto:6E01@anc.dc.gov">6E01@anc.dc.gov</a>
6.00E+02	Anthony Brown	1802 5th Street NW Washington, DC 20001	(202) 399-8090	<a href="mailto:6E02@anc.dc.gov">6E02@anc.dc.gov</a>
6.00E+03	Frank S. Wiggins	1340 5th Street, NW Washington, DC 20001		<a href="mailto:6E03@anc.dc.gov">6E03@anc.dc.gov</a>
6.00E+04	David Jaffe	216 N Street NW Washington, DC 20001		<a href="mailto:6E04@anc.dc.gov">6E04@anc.dc.gov</a>
6.00E+05	Alex Marriott <i>Chairperson</i>	460 L Street NW Washington, DC 20001		<a href="mailto:6E05@anc.dc.gov">6E05@anc.dc.gov</a>
6.00E+06	Alvin Judd Sr.	40 New York Avenue NW Washington, DC 20001	(301) 455-4326	<a href="mailto:6E06@anc.dc.gov">6E06@anc.dc.gov</a>
6.00E+07	Kevin M. Rogers	43 K Street NW Washington, DC 20001		<a href="mailto:6E07@anc.dc.gov">6E07@anc.dc.gov</a>

<b>7B</b>	<b>Meeting Dates:</b> 3rd Thursday, 7 - 9 pm <b>Meeting Location:</b> Ryland Methodist Church 3200 S Street, SE <b>Website:</b> anc7b.com <b>Address:</b> 3200 S Street SE Washington, DC 20020 <b>Email:</b> 7B@anc.dc.gov <b>Phone:</b> (202) 584-3400			
SMD	Name	Address	Phone	Email
7B01	Debra Walker	2952 M Street SE Washington, DC 20019		<a href="mailto:7B01@anc.dc.gov">7B01@anc.dc.gov</a>
7B02	Tiffany L. Brown	2918 Akron Place, SE Washington, DC 20020		<a href="mailto:7B02@anc.dc.gov">7B02@anc.dc.gov</a>
7B03	Maranda Ward	Washington, DC 20020		<a href="mailto:7B03@anc.dc.gov">7B03@anc.dc.gov</a>
7B04	Phillip J. Hammond	2132 Branch Avenue, SE Washington, DC 20020		<a href="mailto:7B04@anc.dc.gov">7B04@anc.dc.gov</a>
7B05	Robin Hammond Marlin	3200 S Street, SE		<a href="mailto:7B05@anc.dc.gov">7B05@anc.dc.gov</a>

		Washington, DC 20020		
7B06	Donovan Anderson	2516 34th Street, SE Washington, DC 20020	(202) 575-3321	<a href="mailto:7B06@anc.dc.gov">7B06@anc.dc.gov</a>
7B07	D. Lynnell Humphrey <i>Chairperson</i>	3452 N Street, SE Washington, DC 20019		<a href="mailto:7B07@anc.dc.gov">7B07@anc.dc.gov</a>

<b>7C</b>	<b>Meeting Dates:</b> 2nd Thursday (except August and December) at 7 pm <b>Meeting Location:</b> 5109 Nannie Helen Burroughs Avenue NE (Sargent Memorial Presbyterian Church) <b>Website:</b> <a href="http://anc7c.com">anc7c.com</a> <b>Address:</b> 3200 S Street SE Washington, DC 20020 <b>Email:</b> <a href="mailto:7c@anc.dc.gov">7c@anc.dc.gov</a> <b>Phone:</b> (202) 398-5100			
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SMD	Name	Address	Phone	Email
7C01	Patricia A. Malloy	501 50th Place, NE Washington, DC 20019		<a href="mailto:7C01@anc.dc.gov">7C01@anc.dc.gov</a>
7C02	Mary C. Morgan	5314 Dix Street NE Washington, DC 20019		<a href="mailto:7C02@anc.dc.gov">7C02@anc.dc.gov</a>
7C03	Catherine A. Woods	4904 Fitch Place, NE Washington, DC 20019		<a href="mailto:7C03@anc.dc.gov">7C03@anc.dc.gov</a>
7C04	Anthony Lorenzo Green	920 49th Street NE Washington DC 20019		<a href="mailto:7C04@anc.dc.gov">7C04@anc.dc.gov</a>
7C05	Mary L. Gaffney	328 62nd Street, NE Washington, DC 20019		<a href="mailto:7C05@anc.dc.gov">7C05@anc.dc.gov</a>
7C06	Jarred Conley	5308 James Place NE Washington, DC 20019	(202) 553-1788	<a href="mailto:7C06@anc.dc.gov">7C06@anc.dc.gov</a>
7C07	Antawan Holmes <i>Chairperson</i>	4805 Meade Street, NE Washington, DC 20019	(202) 556-0962	<a href="mailto:7C07@anc.dc.gov">7C07@anc.dc.gov</a>

<b>7D</b>	<b>Meeting Dates:</b> 2nd Tuesday, 6:30 pm <b>Meeting Location:</b> Building: Benning (Dorothy I. Height Neighborhood Library)3935 Benning Road, NE Community Room <b>Website:</b> <a href="http://anc7d.com">anc7d.com</a> <b>Address:</b> 4058 Minnesota Avenue, NE Suite 1400 (DOES Building)Washington, DC 20019 <b>Email:</b> <a href="mailto:7d@anc.dc.gov">7d@anc.dc.gov</a>			
SMD	Name	Address	Phone	Email
7D01	Bob Coomber	425 21st Street, NE Washington, DC 20019		<a href="mailto:7D01@anc.dc.gov">7D01@anc.dc.gov</a>
7D02	Sirraaj M. Hasan	1104 42nd Street, NE		<a href="mailto:7D02@anc.dc.gov">7D02@anc.dc.gov</a>



		Washington, DC 2001	
7D03	Dorothy Douglas	4401 Minnesota Avenue, NE Washington, DC 20019	<a href="mailto:7D03@anc.dc.gov">7D03@anc.dc.gov</a>
7D04	Jo-Anne Prue	313 34th Place NE Washington, DC 20019	<a href="mailto:7D04@anc.dc.gov">7D04@anc.dc.gov</a>
7D05	Janis D. Hazel	34 46th Place, NE Washington, DC 20019	<a href="mailto:7D05@anc.dc.gov">7D05@anc.dc.gov</a>
7D06	Sherice A. Muhammad <i>Chairperson</i>	4409 Jay Street, NE Washington, DC 20019	<a href="mailto:7D06@anc.dc.gov">7D06@anc.dc.gov</a>
7D07	Justin A. Lini	721 Anacostia Avenue, NE Washington, DC 20019	<a href="mailto:7D07@anc.dc.gov">7D07@anc.dc.gov</a>

<b>7E</b>	<p><b>Meeting Dates:</b> 2nd Tuesday (except July and August), 7 - 8:30 pm  <b>Meeting Location:</b> DC Scholars Public Charter School 5601 E. Capitol Street, SE Washington, DC 20019  <b>Website:</b> <a href="http://anc7e.com">anc7e.com</a>  <b>Address:</b> 5001 Hanna Place SE Washington, DC 20019  <b>Email:</b> <a href="mailto:7e@anc.dc.gov">7e@anc.dc.gov</a>  <b>Phone:</b> (202) 582-6360</p>			
<b>SMD</b>	<b>Name</b>	<b>Address</b>	<b>Phone</b>	<b>Email</b>
7.00E+01	Benjamin E. Thomas, Sr.	1135 Chaplin Street SE Washington, DC 20019		<a href="mailto:7E01@anc.dc.gov">7E01@anc.dc.gov</a>
7.00E+02	Linda S. Green	4239 Massachusetts Avenue, SE Washington, DC 20019	(202) 354-1861	<a href="mailto:7E02@anc.dc.gov">7E02@anc.dc.gov</a>
7.00E+03	Ebbon A. Allen <i>Chairperson</i>	5001 Hanna Place SE Washington, DC 20019		<a href="mailto:7E03@anc.dc.gov">7E03@anc.dc.gov</a>
7.00E+04	T.N. Tate	5001 Hanna Place SE Washington, DC 20019		<a href="mailto:7E04@anc.dc.gov">7E04@anc.dc.gov</a>
7.00E+05	Ashley Emerson	5001 Hanna Place SE Washington, DC 20019		<a href="mailto:7E05@anc.dc.gov">7E05@anc.dc.gov</a>
7.00E+06	Dontrell A. Smith	5001 Hanna Place SE Washington, DC 20019		<a href="mailto:7E06@anc.dc.gov">7E06@anc.dc.gov</a>
7.00E+07	Linda Holmes	5890 Southern Avenue, SE Washington, DC 20019		<a href="mailto:7E07@anc.dc.gov">7E07@anc.dc.gov</a>

<b>7F</b>	<p><b>Meeting Dates:</b> 3rd Tuesday, 6:30 pm  <b>Meeting Location:</b> Benning Stoddert Recreation Center 100 Stoddert Place SE  <b>Website:</b> <a href="http://anc7f.org">anc7f.org</a></p>
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SMD	Name	Address	Phone	Email
7F01	Tyrell M. Holcomb <i>Chairperson</i>	4020 Minnesota Avenue NE Washington, DC 20019		<a href="mailto:7F01@anc.dc.gov">7F01@anc.dc.gov</a>
7F02	Terrance Hunter	4433 C Street SE Washington, DC 20019		<a href="mailto:7F02@anc.dc.gov">7F02@anc.dc.gov</a>
7F03	Sheila Carson Carr	515 46th Street, SE Washington, DC 20019	(202) 487-6760	<a href="mailto:7F03@anc.dc.gov">7F03@anc.dc.gov</a>
7F04	Charlene Exum	3423 Minnesota Avenue SE Washington, DC 20019	(240) 716-9169	<a href="mailto:7F04@anc.dc.gov">7F04@anc.dc.gov</a>
7F05	Karen Settles	234 37th Street, SE Washington, DC 20019		<a href="mailto:7F05@anc.dc.gov">7F05@anc.dc.gov</a>
7F06	Carol E. Fletcher	3444 Croffut Place SE Washington, DC 20019	(202) 246-0284	<a href="mailto:7F06@anc.dc.gov">7F06@anc.dc.gov</a>
7F07	Vacant	Washington, DC 20019		<a href="mailto:7F07@anc.dc.gov">7F07@anc.dc.gov</a>

<b>8A</b>	<p><b>Meeting Dates:</b> 1st Tuesday, 7 pm  <b>Meeting Location:</b> Housing Resource Center, DHCD 1800 Martin Luther King, Jr Ave. SE  <b>Website:</b> <a href="http://anc8adc.org">anc8adc.org</a>  <b>Address:</b> 2100-D Martin Luther King Jr. Avenue SE Washington, DC 20020  <b>Phone:</b> (202) 889-6600</p>			
SMD	Name	Address	Phone	Email
8A01	Holly Muhammad	1936 Naylor Road SE #102 Washington, DC 20020	(202) 422-4957	<a href="mailto:8A01@anc.dc.gov">8A01@anc.dc.gov</a>
8A02	Barbara J. Clark	1620 Ridge Place SE Washington, DC 20020		<a href="mailto:8A02@anc.dc.gov">8A02@anc.dc.gov</a>
8A03	Terri L. Acker	2300 Good Hope Road SE #908 Washington, DC 20020		<a href="mailto:8A03@anc.dc.gov">8A03@anc.dc.gov</a>
8A04	Troy Donte Prestwood <i>Chairperson</i>	2317 16th Street SE Unit 101 Washington, DC 20020		<a href="mailto:8A04@anc.dc.gov">8A04@anc.dc.gov</a>
8A05	Travon Hawkins	1917 16th Street SE Washington, DC 20020		<a href="mailto:8A05@anc.dc.gov">8A05@anc.dc.gov</a>
8A06	Greta J. Fuller	1352 Maple View Place SE Washington, DC 20020		<a href="mailto:8A06@anc.dc.gov">8A06@anc.dc.gov</a>
8A07	T'Chaka Sapp	2605 Douglass Place SE Washington, DC 20020		<a href="mailto:8A07@anc.dc.gov">8A07@anc.dc.gov</a>

<b>8B</b>	<b>Meeting Dates:</b> 3rd Tuesday, 7 pm			
	<b>Meeting Location:</b> MPD 7th District Police Station Alabama and McGee Streets, SE Community Center			
<b>Website:</b> anc8b.org				
<b>Phone:</b> (202) 610-1818				
SMD	Name	Address	Phone	Email
8B01	Khadijah Watson <i>Chairperson</i>	2437 Wagner Street SE Washington, DC 20020	(202) 610-4077	<a href="mailto:8B01@anc.dc.gov">8B01@anc.dc.gov</a>
8B02	Paul Trantham	2345 Skyland Place SE #826 Washington, DC 20030	(202) 684-1109	<a href="mailto:8B02@anc.dc.gov">8B02@anc.dc.gov</a>
8B03	India Blocker	2702 Bruce Place SE Washington, DC 20020		<a href="mailto:8B03@anc.dc.gov">8B03@anc.dc.gov</a>
8B04	Mikelle Bassett	2414 Elvans Road SE #104 Washington, DC 20020		<a href="mailto:8B04@anc.dc.gov">8B04@anc.dc.gov</a>
8B05	Betty Scippio	2740 Knox Terrace SE Washington, DC 20020	(202) 415-0660	<a href="mailto:8B05@anc.dc.gov">8B05@anc.dc.gov</a>
8B07	Keeon Bassett	Washington, DC 20020		<a href="mailto:8B07@anc.dc.gov">8B07@anc.dc.gov</a>

<b>8C</b>	<b>Meeting Dates:</b> 1st Wednesday, 6:30 pm			
	<b>Meeting Location:</b> 2730 Martin Luther King, Jr. Ave (R.I.S.E. Demonstration Center)			
<b>Address:</b> 3125 MLK Jr. Avenue, SE Washington, DC 20032				
<b>Phone:</b> (202) 727-1000				
SMD	Name	Address	Phone	Email
8C01	Vacant	Washington, DC 20032		<a href="mailto:8C01@anc.dc.gov">8C01@anc.dc.gov</a>
8C02	Teresa A. Stith	2647 Martin Luther King Avenue SE #102 Washington, DC 20020		<a href="mailto:8C02@anc.dc.gov">8C02@anc.dc.gov</a>
8C03	Sharece Crawford	c/o RISE, 2730 Martin Luther King, Jr. Ave Washington, DC 20032		<a href="mailto:8C03@anc.dc.gov">8C03@anc.dc.gov</a>
8C04	David Jones	306 Atlantic Street SE Washington, DC 20032		<a href="mailto:8C04@anc.dc.gov">8C04@anc.dc.gov</a>
8C05	Brenda E. Shields	P.O. Box 6983 Washington, DC 20032		<a href="mailto:8C05@anc.dc.gov">8C05@anc.dc.gov</a>
8C06	Rhonda L. Edwards-Hines	1142 Sumner Road SE Washington, DC 20029		<a href="mailto:8C06@anc.dc.gov">8C06@anc.dc.gov</a>
8C07	Mary J. Cuthbert	629 Alabama Avenue SE	(202) 246-9410	<a href="mailto:8C07@anc.dc.gov">8C07@anc.dc.gov</a>

	<i>Chairperson</i>	Washington, DC 20032		
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<b>8D</b>	<b>Meeting Dates:</b> 4th Thursday, 7 pm <b>Meeting Location:</b> Specialty Hospital of Washington (4601 Martin Luther King Jr. Ave SW) <b>Address:</b> PO Box 54781 Washington, DC 20032			
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SMD	Name	Address	Phone	Email
8D01	Patricia Carmon	816 Southern Avenue SE #204 Washington, DC 20032	(202) 431-1699	<a href="mailto:8D01@anc.dc.gov">8D01@anc.dc.gov</a>
8D02	Olivia L. Henderson <i>Chairperson</i>	4612 6th Street SE Washington, DC 20032	(202) 905-6818	<a href="mailto:8D02@anc.dc.gov">8D02@anc.dc.gov</a>
8D03	Absalom Jordan	4335 4th Street SE Washington, DC 20032	(202) 905-6813	<a href="mailto:8D03@anc.dc.gov">8D03@anc.dc.gov</a>
8D04	Monique T. Diop	4660 MLK Avenue SW Washington DC 20032		<a href="mailto:8D04@anc.dc.gov">8D04@anc.dc.gov</a>
8D05	Tiffany Lancaster	PO Box 54781 Washington, DC 20032	(202) 560-4359	<a href="mailto:8D05@anc.dc.gov">8D05@anc.dc.gov</a>
8D06	LaVerne R. Glenn	4346 MLK Avenue SW Washington, DC 20032	(202) 290-6698	<a href="mailto:8D06@anc.dc.gov">8D06@anc.dc.gov</a>
8D07	Constance Mobley	Washington, DC 20032		<a href="mailto:8D07@anc.dc.gov">8D07@anc.dc.gov</a>

<b>8E</b>	<b>Meeting Dates:</b> 1st Monday, 7 pm <b>Meeting Location:</b> 3400 Wheeler Road, SE (Eagle Academy) <b>Address:</b> 1310 Southern Ave (Room G047) Washington, DC 20032 <b>Phone:</b> (202) 562-7951			
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SMD	Name	Address	Phone	Email
8.00E+01	Joseph Johnson	PO Box 31408 Washington, DC 20030	(202) 903-8671	<a href="mailto:8E01@anc.dc.gov">8E01@anc.dc.gov</a>
8.00E+02	Anthony Muhammad <i>Chairperson</i>	P.O. Box 73878 Washington, DC 20056	(202) 359-3517	<a href="mailto:8E02@anc.dc.gov">8E02@anc.dc.gov</a>
8.00E+03	Monica Watts	3225 23rd Street SE Washington DC 20020		<a href="mailto:8E03@anc.dc.gov">8E03@anc.dc.gov</a>
8.00E+04	Kendall Simmons	1313 Congress Street SE Washington DC 20032		<a href="mailto:8E04@anc.dc.gov">8E04@anc.dc.gov</a>
8.00E+05	Christopher L. Hawthorne	1922 Valley Terrace SE	(202) 425-0563	<a href="mailto:8E05@anc.dc.gov">8E05@anc.dc.gov</a>